

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 09717

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Florance

9. WELL NO.

103

10. FIELD AND POOL, OR WILDCAT

Blanco Pictured Cliff

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 6, T-30-N, R-8-W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1.

OIL WELL ☐ GAS WELL ☒ OTHER Convert to Dual

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

Suite 1200 Lincoln Tower Building, Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

1190' F/SL and 1190' F/EL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

5954 KB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

Convert to Dual

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

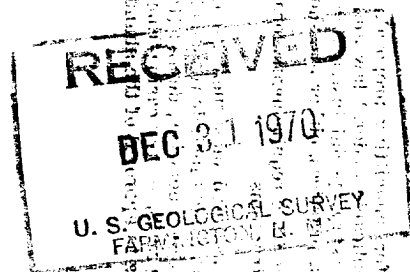
ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Move in completion unit to recomple in the Fruitland and dual produce well. Kill well with treated water, set Baker Model FA Packer w/Knockout plug at 2720'. Perforate Fruitland w/2 SPF 2696'-2704', acidize w/250 gals 15% HCL, Frac, SI well for 12 hours, open well to Clean up and run AOF. Run 1-1/4" 2.5# J-55 10 RT Tubing into Model FA Packer.



18. I hereby certify that the foregoing is true and correct

SIGNED

B. G. Ford

TITLE Sr. Production Clerk

DATE 12-23-70

(This space for Federal or State office use)

APPROVED BY

SM

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: