UNITED STATES SUBMIT IN DUPLICATE. DEPARTMENT OF THE INTERIOR

(See other in-

Form approved. Budget Bureau No./42-R355.5.

| | | | AL SURVE | | rever | se side) | 5. LEASE DESIGNATION 4-20-604-1 | NATION AND SERIAL NO. | |
|---|--------------------------------------|-----------------------------|---------------------------------------|--|--------------|------------|-----------------------------------|---|--|
| WELL CO | MPLETION | OR RECO | MPLETION | REPORT A | ND LO | G * | | LLOTTEE OR TRIBE NAME | |
| 1a. TYPE OF WEI | LL: OII. | GAB [| | · | | | NAVAJ(| | |
| b. TYPE OF COMPLETION: | | | | | | | 7. UNIT AGREEMENT NAME | | |
| NEW WORK DEEP- PLUG DIFF | | | | | | | NAVAJO H S. FARM OR LEASE NAME | | |
| WATER INCECTION | | | | | | | - | | |
| 2. NAME OF OPERATOR FLOODING | | | | | | | NAVAJO H | | |
| SHIPROCK OIL & GAS CORPORATION 3. ADDRESS OF OPERATOR | | | | | | | | | |
| | | | | 7801 | | | 10 | <u>77 · </u> | |
| P.O. BOX 1367, FARMINGTON, NEW MEXICO 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* | | | | | | | - | POOL, OR WILDCAT | |
| At surface | | | | | | | | K GALLUP | |
| 2280 feet | from the N | orth line | & 995 feet | from the E | ast line | <u> </u> | OR AREA | M., OR BLOCK AND SURVEY | |
| | terval reported be | low | | | | | 1/10 | -29-18 | |
| At GALLLEPIN | | | | | i | | 99- 77 | | |
| 117 | | | 14. PERMIT NO | 0. DA1 | TE ISSUED | | 12. COUNTY OR | 13. STATE | |
| 1 17 | | | | 1 | | | PARISH | | |
| 15. DATE SPUDDED | 16. DATE T.D. R | EACHED 17. DAT | TE COMPL. (Ready | to prod.) 10 = | LEVATIONS (D | | SAN JAUN | 9. ELEV. CABINGHEAD | |
| 8/12/77 | 0/12/7 | | · | 18. 1 | | F, KKB, K | T, GR, ETC.) | | |
| 20. TOTAL DEPTH, MD | 8/12/7 4 TVD 21. PLU | G, BACK T.D., MD & | 8/12/77 TVD 22. IF MU | LTIPLE COMPL. | 5191 | RVALR | ROTARY TOOLS | 5194 | |
| 117 | 1 | | | MYNA | | LED BY | , | • | |
| 24. PRODUCING INTER | | COMPLETION—TO | P. BOTTOM, NAME | (MD AND TVD)* | | <u>→ </u> | PULLING | | |
| | | 20. | ., 201102, | (20 200 100) | | | - | 25. WAS DIRECTIONAL SURVEY MADE | |
| | | | | | | | | | |
| 26. TYPE ELECTRIC | AND OTHER LOGS. | RIIN | | | | | | | |
| | | | | | • | | 21 | . WAS WELL CORED | |
| 2 8. | | | **** | | | | | | |
| CASING SIZE | WRIGHT, LB./ | | | port all strings se | | ENTING E | *CORP | | |
| 1 1/2 | | | | | | | - CORD | AMOUNT PULLED | |
| 4 1/2 | 7.5 | 117 | | 5 5/8 | Non | 1e | | | |
| | | | | | | | | | |
| | | | | | | | <u> </u> | | |
| 29. | | I INTER DESCRIP | | | | | | 1 | |
| SIZE | | LINER RECORD | · · · · · · · · · · · · · · · · · · · | - | 30. | | UBING RECORI |) | |
| | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE | | EPTH SET (MD) | PACKER SET (MD) | |
| | | | · | - | 2 3 | 3/8 | 112" | None | |
| 31. PERFORATION REC | CORD (Internal si | re and number) | <u> </u> | <u> </u> | | | | <u> </u> | |
| or. I also was top when | CORD (Interven, en | ie una number, | | | | | JRE, CEMENT 8 | | |
| | | | FOR 72 HRS | | FAL (MD) | AMO | OUNT AND MIND | F MATERIAL USED | |
| PRODUCED 0 | NLY WATER | THEREFORE | AM CONVERT | ING | | | | | |
| TO INJECTI | TO INJECTION WELL FOR WATER FLOODING | | | | | | | | |
| | | | | | | | | 10 m | |
| | | | | | | | | 3. (0) | |
| 88.* DATE FIRST PRODUCT: | TON I PROPE | (amon Wanton / | | DUCTION | | | | (A. 3) | |
| | PRODU | | | pumping—size and | type of pum | p) | WEDL STA | TOB (Producing or | |
| 8/12/77 | | | PING | ······································ | · | | \\\\\\ | JESTION WATER | |
| DATE OF TEST | HOULS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD | OIL—BBL. | GABMC | F. | WATER BBD. | GAS-OU BITIO | |
| 8/12/77 riow. 1000 o riosa. | 72 | | <u> </u> | 0 | (|) | 72 | 0 | |
| TOWN TURING PRESS. | CASING PRESSUR | E CALCULATED 24-HOUR RAT | OIL—BBL. | GAS—MC | | WATER- | b | GRAPITY-API (CORR.) | |
| 04 | | <u> </u> | 0 | 0 | | 24 | ME | Same I Walter Same | |
| 84. DISPOSITION OF G. | AB (Sold, used for | fuel, vented, etc.) | | | | | TEST WITNESSE | | |
| | | | | | | | AUG | 3 1 1977 | |
| 85. LIBT OF ATTACE! | MENTS | | | | | ··· | | 1 | |
| | | | | | | | וו פי מרחי | CGICAL CHIPOTO | |
| 86. I hereby certify | that the foregoin | g and attached in | nformation is com | plete and correct | as determine | d from a | ill available reco | rds | |
| STORES A | & Johnson | m) | | Took. | | | | Olan land | |
| SIGNED W | 1 | | TITLE Y | vin - | · | | DATE 4 | 0 K'//'/ | |