|  |  |                            |                     |                      |             |                         |               |                             | /                              |   |         |  |
|--|--|----------------------------|---------------------|----------------------|-------------|-------------------------|---------------|-----------------------------|--------------------------------|---|---------|--|
| NO. OF COPIES RECEIVED   |  |                            |                     |                      |             |                         |               |                             | Form C-105<br>Revised 1-1-65   |   |         |  |
| DISTRIBUTION   |  |                            |                     |                      |             |                         |               |                             | 5a. Indicate Type of Lease     |   |         |  |
| FILE   | NEW MEXICO OIL CONSERVATION COMMISSION |                            |                     |                      |             |                         |               |                             |                                |   | ∍е   Х  |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LO                          |  |                            |                     |                      |             |                         | G L           |                             | Gas Lease No.                  | ·e [ /\                                 |         |  |
| LAND OFFICE  |  |                            |                     | Į.                   | , eff a     | e e<br>E                |               | 1                           |                                | 14-08-00                                | 1-24    |  |
| OPERATOR   |  |                            |                     | 54 <u>.</u>          | ، زي        | 1                       |               |                             | TITI                           | 777777                                  | III.    |  |
|  |  |                            |                     |                      |             |                         |               |                             |                                |   |         |  |
| la, TYPE OF WELL   |  |                            |                     | 61                   | IG 3        | 9 1976                  |               | 7. Unit                     | Agreeme                        | ent Name                                |         |  |
| b. TYPE OF COMPLE  | OIL<br>WELI                            | GAS<br>WELL                | N DRY               | OTHER_               | - 1/1       | - ( <del>4)( )( )</del> |               | - O Farm                    | 0.100                          | n Name                                  |         |  |
| OIL CONT   |  |                            |                     |                      |             |                         |               | i                           | 8. Farm or Lease Name Florance |   |         |  |
| WELL OVER DEEPEN DEEPEN DIFF. OTHER DIST 3                             |  |                            |                     |                      |             |                         |               |                             | 9. Well No.                    |   |         |  |
| Tenneco Oil Company  |  |                            |                     |                      |             |                         |               |                             | 32A                            |   |         |  |
| 3. Address of Operator   |  |                            |                     |                      |             |                         |               |                             | 10. Field and Pool, or Wildcat |   |         |  |
| 1860 Lincoln St., Suite 1200, Denver, Colorado 80203                   |  |                            |                     |                      |             |                         |               |                             | Blanco Mesa Verde              |   |         |  |
| 4. Location of Well  |  |                            |                     |                      |             |                         |               |                             |                                |   |         |  |
| UNIT LETTER F LOCATED 1703 FEET FROM THE NOTEH LINE AND 1850 FEET FROM |  |                            |                     |                      |             |                         |               |                             |                                |   |         |  |
| UNIT LETTER  | LOCATED                                | 1705 FEET F                | ROM THE             | LINE AND             | 777         | .850                    | T FROM        | 12, Cour                    | 77777                          | 777777                                  | 777     |  |
| THE West LINE OF S   | sec. 15 TV                             | 30N                        | 8W                  |                      |             |                         |               | San                         | •                              |   |         |  |
| 15. Date Spudded   | 16. Date T.D. Re                       | eached 17. Date            | Compl. (Ready to    | РМ<br>o Prod.) 18. I | Llevat      | ions (DF, RK            | B, RT         | GR. etc.)                   | 19. Elev                       | v. Cashinahead                          | 7777    |  |
|  | 7/3/70                                 |                            |                     |                      | 5760        |                         | SR.           | •                           |                                | , |         |  |
| 20. Total Depth  | ľ                                      | Back T.D.                  | 22. If Mult<br>Many | iple Compl., Ho      | w           | 23. Intervals           | Ro            | tary Tools                  | ,                              | Cable Tools                             |         |  |
| 5055'  |  | 5001'                      |                     |                      |             | Drilled By 0-T          |               |                             |                                | None                                    |         |  |
| 24. Producing Interval(s   | ), of this completi                    | ion – Top, Botton          | n, Name             |                      |             |                         |               |                             |                                | Vas Directiona.<br>Nade                 | l Surve |  |
| Blanco Mesa  | Verde                                  | 4310 <b>' -</b> 490        | 081                 |                      |             |                         |               |                             |                                | Yes                                     |         |  |
| 26. Type Electric and O  | ther Logs Run                          | ·                          |                     | <del></del>          |             |                         | -             | 2.                          | 7 Was W                        | Vell Cored                              |         |  |
| Gamma Ray, Differential Temperature, and Compensated Density Logs      |  |                            |                     |                      |             |                         |               | No                          |                                |   |         |  |
| 28.  |  |                            | SING RECORD (R      |                      |             | <del>-</del>            |               |                             |                                | <del></del>                             |         |  |
| CASING SIZE  | FT. DEPTI                              | SET H                      | OLE SIZE            | E SIZE CEMENTING RE  |             |                         | CORD          |                             | AMOUNT PU                      | LLED                                    |         |  |
| 9-5/8"   |  |                            | 209' 1              |                      | 2-1/4" 240  |                         | Sacks         |                             |                                | None                                    |         |  |
| 7" 23#   |  | 297                        | '5'                 | 8-3/4"               | 8-3/4" 375  |                         | Sacks         |                             |                                | None                                    |         |  |
|  | _                                      |                            |                     |                      |             |                         |               |                             |                                |   |         |  |
| 29. LINER RECORD   |  |                            |                     |                      |             | 20                      |               | TURING                      | 50000                          | <del></del>                             |         |  |
| SIZE   |  |                            | TTOM SACKS CEMENT   |                      | SCREEN SIZE |                         | TUBING REC    |                             |                                |   |         |  |
| 4-1/2"   | 2728'                                  | 5046'                      | 245                 | 1 SCREEN             |             | 2-3/8"                  | <u>'</u>      | 4855'                       |                                | PACKERS                                 | ET      |  |
| 4-1/2  | 2720                                   | 3040                       | 243                 |                      |             | 2-3/0                   | <del> </del>  | 4000                        |                                | - +                                     |         |  |
| 31. Perforation Record (   | Interval, size and                     | number)                    |                     | 32.                  | ACID        | , SHOT, FRA             | CTUR          | E, CEMENT                   | SQUEE                          | ZE, ETC.                                |         |  |
| DIAMA MANA MANA MANA MANA MANA MANA MANA                               |  |                            |                     |                      |             |                         |               | OUNT AND KIND MATERIAL USED |                                |   |         |  |
|  |  |                            |                     |                      |             |                         |               | 'd with 45,000 pounds       |                                |   |         |  |
| 10 Halas from 45001 42151  |  |                            |                     |                      |             |                         | 20/40 sand    |                             |                                |   |         |  |
| 1010   |  |                            |                     |                      | <u>' -</u>  | 4315'                   |               |                             |                                | 000 pound                               | IS      |  |
| 22   | <del></del>                            |                            | PD/                 | DDUCTION             |             | L                       | 01 2          | 20/40 sa                    | ind                            |   |         |  |
| 33.  Date First Production   | Produc                                 | ction Method (Flo          |                     |                      | d type      | pump)                   | <del></del> - | Well St                     | atus (Pi                       | rod, or Shut-in                         | )       |  |
| 7/29/76  |  | lowing                     | 0.0 ,,,             |                      |             | ,                       |               |                             | t in                           |   | •       |  |
| Date of Test   | Hours Tested                           | Choke Size                 | Prod'n. For         | Oil - Bbl.           | ,           | Gas - MCF               | w             | ater - Bbl.                 |                                | s-Oil Ratio                             |         |  |
| 8/9/76   | 3 Hrs.                                 | 3/4"                       | Test Period         | . 0                  |             | 281                     |               | 0                           |                                | 0                                       |         |  |
| Hou  |  | Calculated 24<br>Hour Rate |                     |                      | 1           |                         | - Bb          | į                           |                                | vity – API (Co                          | rr.)    |  |
| 153#   | 463#                                   | <del></del>                | - 0                 | 4594                 | AOF         |                         | 0             |                             | 0                              |   |         |  |
|  |  |                            |                     |                      |             |                         |               |                             | st Witnessed By<br>[efteller   |   |         |  |
| 35, List of Attachments  | <b>u</b> .                             |                            |                     |                      |             |                         | 1_            | rerteri                     | er                             |   |         |  |
|  | already be                             | en mailed                  | to your of          | fice.                |             |                         |               |                             |                                |   |         |  |
| 36. I hereby certify that  |  |                            |                     |                      | te to t     | he best of my           | knowl         | edge and be                 | lief.                          |   |         |  |
| <i>,</i>   | 1 40                                   |                            |                     |                      |             |                         |               |                             |                                | _                                       |         |  |
| I sieues Al-L  | 1. Mylens                              |                            | TITLE               | Div. Produ           | ucti        | on Manag                | er            | DATE                        | 811                            | 3-1765                                  |         |  |

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