

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
Mesa Petroleum Co.  
3. ADDRESS OF OPERATOR  
1660 Lincoln St., #2800, Denver, Colo. 80264  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790' FSL & 790' FEL, Sec. 9  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Spud and test BOP

SUBSEQUENT REPORT OF:

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5. LEASE  
NM 021119  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
  
7. UNIT AGREEMENT NAME  
  
8. FARM OR LEASE NAME  
Federal  
9. WELL NO.  
9E  
10. FIELD OR WILDCAT NAME  
Basin Dakota  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 9, T29n, R12w  
12. COUNTY OR PARISH San Juan 13. STATE New Mexico  
14. API NO.  
  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5670' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The above well was spudded May 13, 1980 at 4:45 PM. A 12 1/4" hole was drilled to 270' KB, 8 5/8" 24#/ft. new K-55 STC casing was set at 266' KB and cemented with 180 sxs. class "B" 2% CaCl. Plug was down at 10:45 PM with cement circulated to the surface.

The BOP's were tested to 800 psi for 15 minutes - okay.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Div. Dir. Super. DATE May 14, 1980

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

XC 5/16/80: T.L.S., Div. Files, J. Archer, St. of NM

