

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Tenneco Oil Company

3. ADDRESS OF OPERATOR  
720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) \_\_\_\_\_

SUBSEQUENT REPORT OF:

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☐  
☐  
☐  
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☐  
☐  
☐  
☐

5. LEASE  
~~82-012711~~ NM-012711

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Florance 36E

9. WELL NO.  
36E

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 3; T30N; R8W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

14. API NO.

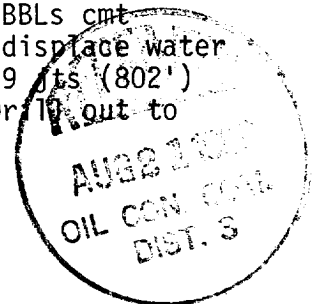
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6120'GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/2-8/3/80

Circ hole. Rig up and ran 85 jts 7" 23# csg set @ 3460 cmt w/400 sx 65/35 Lite, Tail in w/150 sx CLB w/2% CACL2. Circ 8 BBLs cmt to surface. WOC 18 hrs test to 1000 PSI Drill shoe Jt. displace water w/N2. Blow Hole dry. Drlg w/gas. Logging finished-Ran 19 jts (802') of 4 1/2" 11.6# csg & 87 jts of 4 1/2" 10.5# csg set. Drilled out to 7673 Pt csg to 3500 PSI.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Curly Mathews TITLE Asst. Div. Admin. Manager DATE 8/12/80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
ACCEPTED FOR RECORD

NMOCC

AUG 20 1980

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY Sh