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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

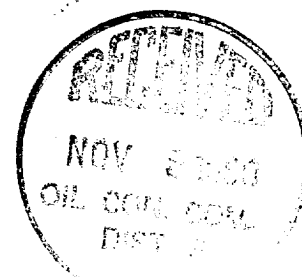
| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

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| SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> | | |
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Supron Energy Corporation | | Saiz |
| 3. Address of Operator | | 9. Well No. |
| P.O. Box 808, Farmington, New Mexico 87401 | | 1-E |
| 4. Location of Well | | 10. Field and Pool, or Wilacat |
| UNIT LETTER <u>I</u> <u>1685</u> FEET FROM THE <u>South</u> LINE AND <u>1065</u> FEET FROM THE <u>East</u> LINE, SECTION <u>20</u> TOWNSHIP <u>29 N</u> RANGE <u>11 W</u> NMPM. | | Basin Dakota |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County |
| 5466 R.K.B. | | San Juan |

| | |
|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/> |
| REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drilled 7-7/8" hole with mud to total depth of 6305 ft. R.K.B. Reached total depth on 10/26/80.
2. Ran 194 joints of 4-1/2", 10.50#, K-55 casing and landed at 6299 ft. R.K.B. Float collar set at 6271 ft. R.K.B. D.V. tools set at 4230 ft. and 2880 ft. R.K.B.
3. Cemented first stage with 350 sacks of class "B" with 18% salt, 0.6% Halad 9, and 1/4 lb. of Flo-Cele per sack. Plug down at 1:15 P.M. 10/29/80. Cemented second stage with 430 sacks of 50-50 poz with 4% gel and 6-1/4 lbs. of Gilsonite per sack. Plug down at 4:45 P.M. 10/29/80. Cemented third stage with 600 sacks of 65-35-6 with 12-1/2 lb. of Gilsonite per sack and 100 sacks of class "B" with 2% calcium chloride. Circulated 30 bbl. of cement to surface. Plug down at 7:30 P.M. 10/29/80.



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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNED <u>Kenneth E. Roddy</u> | TITLE <u>Production Superintendent</u> | DATE <u>October 31, 1980</u> |
| Original Signed by FRANK T. CHAVEZ | | DATE <u>NOV 3 1980</u> |
| APPROVED BY | TITLE <u>SUPERVISOR DISTRICT #3</u> | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |