

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                        |  |
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3a. Indicate Type of Lease  
State ☐ Fee ☒  
3. State Oil & Gas Lease No.

|                                                                                                                                                                                                                                |                                                                                |                                                                                                                                         |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1a. TYPE OF WELL<br>OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                              |                                                                                | 7. Unit Agreement Name                                                                                                                  |                                                                      |
| 1b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESER. <input type="checkbox"/> OTHER _____ |                                                                                | 8. Form or Lease Name<br>Sullivan Frame A                                                                                               |                                                                      |
| 1c. Name of Operator<br>Tenneco Oil Company                                                                                                                                                                                    |                                                                                | 9. Well No.<br>1E                                                                                                                       |                                                                      |
| 1d. Address of Operator<br>P. O. Box 3249, Englewood, CO 80155                                                                                                                                                                 |                                                                                | 10. Field and Pool, or Village<br>B. Dakota/Und. MV/<br>Bl. Chacra                                                                      |                                                                      |
| 1e. Location of Well<br>TWP. LETTER <u>A</u> LOCATED <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>790</u> FEET FROM <u>East</u> LINE OF SEC. <u>30</u> TWP. <u>29N</u> RGE. <u>10W</u>                                    |                                                                                | 12. County<br>San Juan                                                                                                                  |                                                                      |
| 15. Date Spudded<br>10/11/80                                                                                                                                                                                                   | 16. Date T.D. Reached<br>10/20/80                                              | 17. Date Compl. (Ready to Prod.)<br>12/24/80                                                                                            | 18. Elevations (DF, RKB, RT, CR, etc.)<br>5502' gr.                  |
| 19. Total Depth<br>6356'                                                                                                                                                                                                       | 20. Plug Back T.D.<br>6337'                                                    | 21. If Multiple Compl., How Many<br>3                                                                                                   | 22. Intervals Drilled By<br>0' - TU                                  |
| 23. Producing Interval(s), of this completion - Top, Bottom, Name<br>Dakota 6115-6301'                                                                                                                                         |                                                                                |                                                                                                                                         | 24. Was Directional Survey Made<br>No                                |
| 25. Type Electric and Other Logs Run<br>Gamma Ray/CCL CD/CNL CPDL IEL ISPL                                                                                                                                                     |                                                                                |                                                                                                                                         | 26. Was Well Cased<br>No                                             |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                             |                                                                                |                                                                                                                                         |                                                                      |
| CASING SIZE                                                                                                                                                                                                                    | WEIGHT LB./FT.                                                                 | DEPTH SET                                                                                                                               | MOLE SIZE                                                            |
| 9-5/8"                                                                                                                                                                                                                         | 36#                                                                            | 266'                                                                                                                                    | 12-1/4"                                                              |
| 7"                                                                                                                                                                                                                             | 23#                                                                            | 4650'                                                                                                                                   | 8-3/4"                                                               |
| 4-1/2"                                                                                                                                                                                                                         | 10.5#                                                                          | 6355'                                                                                                                                   | 6-1/4"                                                               |
| 29. LINER RECORD                                                                                                                                                                                                               |                                                                                |                                                                                                                                         |                                                                      |
| SIZE                                                                                                                                                                                                                           | TOP                                                                            | BOTTOM                                                                                                                                  | SACKS CEMENT                                                         |
| 4-1/2"                                                                                                                                                                                                                         | 4472'                                                                          | 6355'                                                                                                                                   | 294BX                                                                |
| 30. TUBING RECORD                                                                                                                                                                                                              |                                                                                |                                                                                                                                         |                                                                      |
| SIZE                                                                                                                                                                                                                           | DEPTH SET                                                                      | PACKER SET                                                                                                                              |                                                                      |
| 2-3/8"                                                                                                                                                                                                                         | 6124'                                                                          | 4410'                                                                                                                                   |                                                                      |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                             |                                                                                | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                          |                                                                      |
| 6115-22'                                                                                                                                                                                                                       | 6253-58'                                                                       | 2 JSPP                                                                                                                                  |                                                                      |
| 6180-6203'                                                                                                                                                                                                                     | 6263-65'                                                                       | 53' 106 holes                                                                                                                           |                                                                      |
| 6209-13'                                                                                                                                                                                                                       | 6277-81'                                                                       |                                                                                                                                         |                                                                      |
| 6218-19'                                                                                                                                                                                                                       | 6284-85'                                                                       |                                                                                                                                         |                                                                      |
| 6245-48'                                                                                                                                                                                                                       | 6298-6301'                                                                     |                                                                                                                                         |                                                                      |
| 33. PRODUCTION                                                                                                                                                                                                                 |                                                                                | 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                              |                                                                      |
| Date First Production<br>12/24/80                                                                                                                                                                                              | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing | Well Status (Prod. or Shut-in)<br>Shut-in                                                                                               |                                                                      |
| Date of Test<br>12/24/80                                                                                                                                                                                                       | Hours Tested<br>3 hrs.                                                         | Choke Size<br>3/4"                                                                                                                      | Prod'n. For Test Period<br>Q=1787                                    |
| Flow Testing Press.<br>120 PSI                                                                                                                                                                                                 | Casing Pressure<br>-                                                           | Calculated 24-Hour Rate<br>AOF 1809                                                                                                     | Oil - Bbl.<br>Gas - MCF<br>Water - Bbl.<br>Oil Gravity - API (Corr.) |
| 35. List of Attachments<br>Electric logs forwarded by Jetronics, Schlumberger, Gearhart Owen                                                                                                                                   |                                                                                | 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                                                                      |
| SIGNED <u>M. J. Human</u>                                                                                                                                                                                                      |                                                                                | TITLE <u>Administrative Supervisor</u> DATE <u>11/19/81</u>                                                                             |                                                                      |