STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE	<u> </u>	
OPERATOR	T	•

OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-1	103
Revised	10-1-78
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TILE	Sa. Indicate Type of Lease	
U.S.G.S.	State Fee X	
DPERATOR DESCRIPTION	5. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)		
	7. Unit Agreement liame	
OIL SAS X OTHER-		
2. Name of Operator	8. Farm or Lease 1-ame	
Bradley H. Keyes and Margaret N. Keyes, Trustees	Ransom	
3. Address of Operator	9. Well No.	
103 North Main Street, Aztec, New Mexico 87410	1-M	
Le Location of Well	Rzfec pick great Cliff	
UNIT LETTERO 1240 FEET FROM THE _SOUTH LINE AND _2435 FEET FR	Bloomfield Farmington	
THE East LINE, SECTION 13 TOWNSHIP 29N MARGE 11W NMP		
15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
5581 GL	San Juan	
16. Check Appropriate Box To Indicate Nature of Notice, Report or C	Other Data	
NOTICE OF INTENTION TO: SUBSEQUE	NT REPORT OF:	
	ALTERING CASING	
PERFORM REMEDIAL WORK	PLUG AND ABANDONMENT	
TEMPORARILY ABANDON	7,000 200 200 200 200	
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB		
OTHER		
OTHER		
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, includ	ing estimated date of starting any proposed	
work) SEE RULE 1103.		
T.D.: 1940' P.B.T.D.: 1670'		
2 7/8" Casing perforated: Fruitland @ 1615' to 1627'		
Farmington @ 1128' to 1141' 896' to 906'		
890 60 900		
Will squeeze Fruitland formation by pumping down 1.25" tubing	after pulling 2 joints.	
Then will pull rest of tubing and nipple up to wellhead and pu	mp 50 sacks of cement into	
performations to permanently plug and abandon well.		
Cement was circulated to surface when casing was put in place.		
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· IIN2	3 1986	
REGEIVED JUN2 3 1986 OIL CON. DIV		
OIL CC)N. DIV	
Di	ST. 3	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
Tol Hartman Title Agent	DATE 6/23/85	
PROUTE ON A CAS INSCRETTOR DIST	43 .HIN 9 9 100G	