

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
- 
2. NAME OF OPERATOR  
Southland Royalty Company
- 
3. ADDRESS OF OPERATOR  
P. O. Drawer 570, Farmington, NM 87499
- 
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 830' FSL & 960' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
- 
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

**REQUEST FOR APPROVAL TO:**

TEST WATER SHUT-OFF ☐  
 FRACTURE TREAT ☐  
 SHOOT OR ACIDIZE ☐  
 REPAIR WELL ☐  
 PULL OR ALTER CASING ☐  
 MULTIPLE COMPLETE ☐  
 CHANGE ZONES ☐  
 ABANDON\* ☐  
 (other) X Temporarily Abandoned

**SUBSEQUENT REPORT OF:**

5. LEASE SF-076958	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Hare	
9. WELL NO. 23	
10. FIELD OR WILDCAT NAME Aztec Fruitland Extension	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 3, T29N, R10W	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5838' GR	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SOUTHLAND ROYALTY COMPANY proposes to temporarily abandon the Fruitland formation in this well by squeezing off the perforations with 25 sacks of Class "B" cement and displacing the cement to 1800' with fresh water. The well will remain in this status until further evaluation of the Farmington formation can be made.

Approved until Feb 8, 1984

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Pet. Engineer DATE February 4, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONSTRUCTION PROJECT NO. \_\_\_\_\_

PROVED BY  
NATION OF PEOPLE AND BY:  
**RECEIVED**  
JUN 15 1982

FEB 15 1983

OIL CON. DIV.  
DIST. 3

**\*See Instructions on Reverse Side**

**NMOCC**

APPROVED  
AS AMENDED

FEB 8 1983  
JAMES F. SIMS  
DISTRICT ENGINEER