## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	Budget Bureau No. 42-R1424
	5. LEASE
	SF-076958
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	7. UNIT AGREEMENT NAME
nt	
	8. FARM OR LEASE NAME
	Hare Hare
	9. WELL NO.
	23
	10. FIELD OR WILDCAT NAME
	Aztec Fruitland Extension
7	11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA
	Section 3, T29N, R10W
	12. COUNTY OR PARISH 13. STATE
	San Juan New Mexico
	14. API NO.
E,	<u> </u>

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differe reservoir. Use Form 9–331–C for such proposals.) 1. oil well well other 2. NAME OF OPERATOR Southland Royalty Company 3. ADDRESS OF OPERATOR P.O. Drawer 570, Farmington, NM 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 1 below.) AT SURFACE: 830' FSL & 960' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5838' GR REQUEST FOR APPROVAL TO: REPORT OF: SUBSEQUENT TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE Aug 8 - 198**3 CHANGE ZONES** ABANDON\* (other) OIL CON. DIV. 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* SOUTHLAND ROYALTY COMPANY hereby plans to plug and abandon the subject well in the following manner: 1) MIRU Service Unit. 2) Mix 25 sacks of Class "B", displace to 1900'. 17 sacks squeezed into formation thru holes. 3) Cut off 2-7/8" tubing at 1300'. 4) Spot 45 sacks of Class "B" at 1170' 1190. Spot 45 sacks of Class "B" at 235'. 5) Mix 3 sacks cement for 10 fill in 8-5/8". Install dry hole marker. 6) Subsurface Safety Valve: Manu. and Type \_ \_ Set @ \_\_

18. I hereby certify that the foregoing is true and correct TITLE Pet. Engineer DATE July 8, 1983 SIGNER (This space for Federal or State office use) APPROVED BY \_ TITLE DATE CONDITIONS OF APPROVAL, IF ANY:

eh >

\*See Instructions on Reverse Side

NMOCC

0 4 198 AREA MANU FARMINGTON RESOURCE AREA