

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE*

(See other in-
structions on
reverse side)Form approved.
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☒ DRY ☐ Other _____

b. TYPE OF COMPLETION:

NEW WELL ☒ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other _____

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface 1030' FSL 1190' FWL "M"

At top prod. interval reported below

At total depth

14. PERMIT NO.

DATE ISSUED

5. LEASE DESIGNATION AND SERIAL NO.

SF-080246

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Florance

9. WELL NO.

124E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sec. 27, T29N R9W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

15. DATE SPUDDED 3/1/81 16. DATE T.D. REACHED 3/29/81 17. DATE COMPL. (Ready to prod.) 5/1/81 18. ELEVATIONS (DF, RES, RT, GR, ETC.)* 5717' gr. 19. ELEV. CASINGHEAD -

20. TOTAL DEPTH, MD & TVD 6674' 21. PLUG, BACK T.D., MD & TVD 6670' 22. IF MULTIPLE COMPL., HOW MANY* 1 23. INTERVALS DRILLED BY 0' TD

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*

6490-6664' Dakota

26. TYPE ELECTRIC AND OTHER LOGS RUN

ISFL IND/GR CFDL

25. WAS DIRECTIONAL SURVEY MADE

Yes

27. WAS WELL CORED

No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
9-5/8"	36#	275'	12-1/4"	165sx Class B w/2% CACL ₂	
7"	23#	2734'	8-3/4"	285sx 65/35 POZ; 150sx Cl. B	
4-1/2"	10.5#	6685'	6-1/4"	350sx 65/35 w/ 150sx Cl. B	
		6674'			

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2-3/8"	6494'	

31. PERFORATION RECORD (Interval, size and number)

6490-94' 6631-34'
6522-26' 6642-46'
6560-76' 6660-64'
6616-20' 39' 78 holes 2 JSPF

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
194'	120sx Class B cmt squeeze
6490-6664'	1600 gals 15% HCL 117 ball sealers; 80,000 gals 30# XL gel; 80,000# 20/40 sand, 25,000# 10/20 sand

33.* PRODUCTION

DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)					WELL STATUS (Producing or shut-in)	
5/1/81		Flowing					Shut-in	
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO	
5/1/81	3 hrs.	3/4"	→		2564			
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)		
180 PSI	450 PSI	→		2675				

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

Sold

35. LIST OF ATTACHMENTS

Electric logs to be forwarded by Schlumberger

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

TITLE

Asst. Div. Adm. Manager

DATE

MAY 14 1981
5/4/81

FARMINGTON DISTRICT

BY

RCS

*(See Instructions and Spaces for Additional Data on Reverse Side)

ACCEPTED FOR RECORD

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	38. GEOLOGIC MARKERS		
				NAME	MEAS. DEPTH	TRUE VERT. DEPTH
Lewis	CSG PT	3797'	NOT LOGGED ABOVE 2800'	Greenhorn	6358'	
Cliffhouse	3797'	3918'	Shale			
Menefee	3918'	4321'	Sand			
Pt. Lookout	4321'	4734'	Sand, water			
Mancos	4734'	5589'	Sand			
Gallup	5589'	6423'	Shale			
Granceros	6423'	6510'	Water, oil			
Dakota	6510'	TD	Shale Gas			