## SUBMIT IN TRIPLICATE\*

Form approved.

UNITED STATES
DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

|   |         | Budget   | Bureau   | No.    | 42-E.142 | 25. |
|---|---------|----------|----------|--------|----------|-----|
|   | 30      | -09      | 15=      | 25     | 100      | ()  |
| 1 | 5. LEAS | E DESIGN | NATION . | AND SI | BIAL NO  |     |

|   | GEOL   | OGICAL SURVEY   |   |   | NM 019407   |  |  |
|---|--|---|---|---|---|--|--|
| APPLICATION   | FOR PERMIT   | TO DRILL, DEEP  | N, OR PLUG  | BACK  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |
| TYPE OF WORK  | LL X   | DEEPEN [  | PLUG BA   |   | 7. UNIT AGREEMENT NAME  |  |  |
| TYPE OF WELL  |  |   |   |   |   |  |  |
| 011. 🗀 GA   | IS X OTHER   |   | NGLE X ZONE   | 1FE#  | 8. FARM OR LEASE NAME   |  |  |
| AME OF OPERATOR   |  |   |   |   | Julander 9. walt No.  |  |  |
|   | GY CORPORATION   | 1   |   |   | 7 5   |  |  |
| DDRESS OF OPERATOR  |  |   | 407   |   | 10 FIELD AND POOL, OR WILDCAT   |  |  |
| P.O. Box 80   | 8, Farmington,   | New Mexico \$87   | tate requirements.  | VED   | Basin Dakota  |  |  |
|   |  |   | 1 70 1 1 1 1 1 1  | VL  | 11. BEC., T., R., M., OR BLK.   |  |  |
|   |  | 840 ft./West lin  | MAR 2   | à 1981  | ND SURVEY OR AREA   |  |  |
| t proposed prod. zon.<br>Same as abo                                    |  |   | / Make &  | 4.  | Sec 31, T-29N, R-12W, N   |  |  |
| DISTANCE IN MILES   | AND DIRECTION FROM NE  | CAREST TOWN OR POST OFFICE  | z* \  | 21.13 162                                     | -12. COUNTY OR PARISH 13. STATE   |  |  |
|   |  | omfield, New Mexi   | CO U. S. COLO.  | TON W. W.                                     | Sec 31, T-29N, R-1.W, N 12. COUNTY OR PARISH 13. STATE  San Juan New Mexico                     |  |  |
| DISTANCE FROM PROPU   | SED*   | 330 ft. 16. NO  | OF ACRES IN LEASE   | 17. NO.<br>TO T                               | OF ACRES ASSIGNED THIS WELL   |  |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L<br>(Also to nearest drig     | INE ET   | 30 ft.  | 159.60  | 54 3  | 320.00  |  |  |
| DISTANCE FROM PROP<br>TO NEAREST WELL, DI                               | OSED LOCATION*   | 19. PR  | OPOSED DEPTH  | 20. ROTA                                      | ARY OR CABLE TOOLS  |  |  |
| OR APPLIED FOR, ON THE  | IS LEASE, FT.  | DRILLING OPERATION  | 6200 ft<br>S AUTHORIZED ARE   | Rotar   | 22. APPROX. DATE WORK WILL START*   |  |  |
| ELEVATIONS (Show who  | ether DF, RT, GR, etc.)  |   | ANOS WITH ATTACHE   | n   |   |  |  |
| 5441 Gr.  |  | Contract Contract   |   | This  | March 30, 1981 action is subject to administrative  |  |  |
|   |  | PROPOSED CASING ANI   | CEMENTING PROG  |   | eal pursuant to 30 CFR 290.   |  |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT   | SETTING DEPTH   |   | QUANTITY OF CEMENT  |  |  |
| 12-1/4"   | 8-5/8"   | 24.00   | 250 ft.   |   | x circulated  |  |  |
| 7-7/8"  | 4-1/2"   | 10.50   | 6200 ft.  | 1225 s  | sx tc cover the Ojo Alamo   |  |  |
| 10.5# casin stage w/app sx of 50-50 375 sx of 6 Perforate a zone and ni | g with D.V. to roximately 350 POZ followed 5-35 POZ follow nd frac the Dapple down the | ools at approximal of sx of 50-50 POZ by 50 sx of class wed by approximal kota zone. Clear wellhead. Test | tely 4100 ft. Cement 2nd s "B" and ceme tely 200 sx of n the well up well. Connect en dedicated | and 265 stage went 3rd f 50-50 Run t t to a g | gathening sector.  anspeater APR 16 1981  OIL CON. COM.  ductive zone and problem as projective |  |  |
| SIGNED  | Meth   |   | ea Superinten   |   | DATE March 23, 1981   |  |  |
| (This space for Fede  | ral or State office use)   |   |   |   |   |  |  |
| PERMIT NO.  |  |   | APPROVAL DATE   |   | APPROVED  |  |  |
|   |  |   |   | 1   | AS AMENDED  |  |  |
| APPROVED BY   |  | TITLE   |   |   | DATE  |  |  |
| CONDITIONS OF APPROV  | AL, IF ANY:  |   | 25MACCC   |   | DISTRICT ENGINEER   |  |  |
|   |  |   | NMOCC   | \   | UIU I III U   |  |  |

NMOCC

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |                    | All distan   | oces must be fo |                         | er hounderies | of the Section | ··                   |           | Well No.   |
|---|--------------------|--------------|-----------------|-------------------------|---------------|----------------|----------------------|-----------|--|
| SUPRON ENERGY CORPORATION   |                    |              |                 | JULANDER                |               |                | _1E                  |           |  |
| SUPRON ENE  |                    |              |                 | Rong                    |               | County         |                      |           |  |
| Unit Letter   | Section            | Township     | D. (1)          |                         | L WEST        | SAI            | N JUAN               |           |  |
| K   | 31                 | 29 NO        | RUH             |                         | L_MESI.       |                |                      |           | · .  |
| Artual Fastoge Loc  | feet from the      | SOUTH        | line and        |                         | 1840          | icet from the  | WEST                 |           | ne   |
| 1525<br>Circund Level Cier.   |                    |              |                 | Pool                    | _             |                | - "                  | Ĭ         | ed Acreoget  |
| <b>-1.1.7</b>   |                    | DAKOTA       |                 |                         | BASIN         |                |                      | S/2       |  |
|   | ne acreage dedic   | ated to the  | subject we      | ll by col               | ored pencil   | or hachure     | marks on th          | e plat    | below.   |
| 1. Oulline ii   | ie Beiene          |              | _               | •                       |               |                |                      |           | 7 d  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).                                    |                    |              |                 |                         |               |                |                      |           |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.ete? |                    |              |                 |                         |               |                |                      |           |  |
| gateg p), c   |                    |              |                 |                         | _             | • • •          | .a <i>-</i> 414_(    | 000-80    | 1 6928 -   |
| X Yes   | No Il s            | enswer is "  | yes" type o     | consoli                 | dation C      | ommunitiz      | ed 771-1-            |           |  |
|   |                    |              |                 |                         |               |                |                      | ated. (U  | Ise reverse side of  |
|   |                    |              |                 |                         |               |                |                      |           |  |
|   |                    | ned to the w | ell until all   | interests               | s have been   | n consolida    | ted (by com          | muniliz   | ation, unitization,<br>ed by the Commis-   |
| lorced-poo  | ling, or otherwise | ) or until a | non-standard    | l unit, el              | iminating s   | such interes   | is, has been         | approv    | ed by the Commis-  |
| sion.   | J                  |              |                 |                         |               |                |                      |           | <u>·</u>   |
|   |                    |              |                 |                         |               | 1              |                      | CERTI     | FICATION   |
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|   | A. T.              |              |                 | i                       |               |                | best of m            | y knowled | dge and belief.  |
|   | / (N = 1)          |              |                 | 1                       |               |                | 1 Value              | A. Z      | 1/2/1/2  |
|   | 100:               | e/•          |                 | a decrease and a second |               | ED 1           | 1: cne               |           |  |
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|   | <b>k</b>           |              | Ĭ               | \ ; \ \                 | KHI -         |                | 1                    | uperin    | tendent  |
|   |                    |              |                 | \                       | promise in    |                | Sunron               | Energ     | gy Corporation   |
|   | 1                  |              | •.              | $\int -f(t,t)$          |               |                | Dole                 |           | 1  |
| Ì   | 1 .                |              |                 | 1                       | 1             | 1              | March                | 23, 19    | 981  |
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|   |                    |              |                 |                         |               | -412327        | Centilicate !        |           |  |
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