OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

90

1680

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer houndaries of the Section. Well No. Coerolor 1 Bonnie and Ed Dugan Production Corporation County Range Unit Letter Section San Juan 29 North 15 West Actual Footage Location of Well: line feet from the feet from the South 1850 Dedicated Acreage: Pool Mondows Producing Formation Ground Level Elev. 8D 40 Acres Cha Cha Gallup 5190 Gallup 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation _____ ☐ No Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the information contained herein is true and complete to the OIL CON. COM. Jerome P Position DIST L.andman Company Dugan Production Corp. July 13, 1981 Sec. 10 Date Surveyed 18501 May 11, 1981 Registered Professional Engineer and/or Land Surveyor _. Risennoover, L.S. 1500 1000 2000

dugan produ¢tion corp.

November 18, 1981

New Mexico Oil Conservation Division 1000 Rio Brazos Road Aztec, NM 87410

DUGAN PRODUCTION CORP. Re: Bonnie & Ed #1 2090' FSL - 1650' FWL Sec 4 T29N R15W San Juan County, NM

Gentlemen:

This is to certify that deviation tests were run on the captioned well and the following is a true report of those tests:

1/4°	at	783'	2-1/4°		
1	at	1299	2-1/2	at	3182
7	at	1782	2-1/2	at	4761
1	at	2273			

Petroleum Angineer

State of New Mexico) County of San Juan)

Subscribed and sworn to before me this 18t day of 1981.



OFFICIAL SEAL FRANCES PERRIN NOTARY PUBLIC . NEW MEXICO Notary Bond Fill d with Secretary of State My Commission Expires 5-15-85