

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
Union Texas Petroleum Corporation

3. ADDRESS OF OPERATOR
P.O. Box 808, Farmington, New Mexico 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1815 ft./S; 1842 ft./W line
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF
- FRACTURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON*

SUBSEQUENT REPORT OF:

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-
-
-
-
-
-
-
-

(other) Ran 5-1/2" liner

5. LEASE

SF 080724-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Zachry

9. WELL NO.

33

10. FIELD OR WILDCAT NAME

Armenta Gallup Ext.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 33, T29N, R10W, N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

5242 R.K.B.

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Drilled 6-3/4" hole with natural gas to total depth of 6092 ft. R.K.B.
2. Ran 20 joints of 5-1/2", 15.50#, K-55 casing as a liner. Bottom of liner was set at 6092 ft. R.K.B. Top of liner was set at 5245 ft. R.K.B.
3. Cemented liner with 195 cu. ft. of class "B" cement with 10% gypsum, 0.5% Dispersant, and 18% salt. Plug down at 9:45 A.M. 12/28/82.

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OIL CON. DIV.

DIST. 3

Set @ _____ Ft.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Kenneth E. Roddy TITLE Area Prod. Supt. DATE January 5, 1983
Kenneth E. Roddy

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

JAN 17 1983

FARMINGTON DISTRICT