District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| District IV<br>PO Box 2088, Santa F   |                   |  | 88   | ☐ AMMENDED REPORT |                               |                            |                                 |                                     |                     |                     |                    |  |
|---|-------------------|--|--|-------------------|-------------------------------|----------------------------|---------------------------------|-------------------------------------|---------------------|---------------------|--------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| Burlington Resources Oil & Gas  |                   |  |  |                   |                               |                            |                                 |                                     | 14538               |                     |                    |  |
| PO Box 4289   |                   |  |  |                   |                               |                            |                                 | <sup>1</sup> Reason for Filing Code |                     |                     |                    |  |
| Farmington, NM 87499  |                   |  |  |                   |                               |                            |                                 | co - 7/11/96                        |                     |                     |                    |  |
|   |                   | Number<br>5-25691                                |  |                   | ' Pool Name<br>ARMENTA GALLUP |                            |                                 |                                     | ° Pool Code<br>2290 |                     |                    |  |
| ' Property Code<br>007418   |                   |  |  |                   |                               | rty Name                   |                                 |                                     | ° Well Number<br>#5 |                     |                    |  |
|   |                   |  |  | KBID D            |                               |                            |                                 |                                     | π <i>-</i>          |                     |                    |  |
| II. 10 Surfac   |                   |  | 1 1  |                   | T                             |                            | North/South                     | line I p 46                         | a Ir.               | st/West Line        | I o                |  |
| UI or lot no.   | Section<br>31     | Towns  | ship<br>29N  | Range<br>010W     | Lot.Idn                       | Feet from the 2102         | S                               | 1                                   | om the Ea           | W W                 | County<br>SAN JUAN |  |
| 11 Bottom I   |                   |  |  | _                 |                               |                            |                                 |                                     |                     |                     |                    |  |
| UI or lot no.   | Section           | Town   | ship   | Range             | Lot.Idn                       | Feet from the              | North/South                     | Line Feet fro                       | om the   Ea         | st/West Line        | County             |  |
| 12 Lse Code   |                   | <sup>13</sup> Producing N                        | Method Code  | i4 Gas Co         | onnection Date                | 15 C-129 Permit            | Number                          | ¹º C-129 Effe                       | ctive Date          | <sup>17</sup> C-129 | Expiration Date    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     | <u> </u>            |                    |  |
| III. Oil and  |                   |  |  | or Nama           | 20                            | POD                        | OD 21 O/G 22 POD ULSTR Location |                                     |                     |                     |                    |  |
| OGRID   |                   |  | 19 Transporter Name 20 F<br>and Address<br>IGTON RESOURCES OIL 6 GAS |                   |                               |                            |                                 |                                     | and Description     |                     |                    |  |
| 14536   |                   |  | ESTHEIMER SU<br>N, TX 77056-   | ITE 1400          |                               |                            |                                 |                                     |                     | L-31-T029N-R010W    |                    |  |
|   |                   |  | Giant Industries<br>5764 US Hwy 64                                   |                   |                               | 1318810                    |                                 |                                     | L                   | L-31-T029N-R010W    |                    |  |
| 1   |                   |  | gton, NM 874   | 01                |                               |                            |                                 |                                     |                     |                     |                    |  |
|   | -                 |  |  | ·                 |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| IV. Produced Water  |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   | <sup>24</sup> POD ULSTR Location and Description |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| V. Well Co  |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| 25 Spud   |                   | 26 Ready   | Date   | 27                | <sup>27</sup> TD              |                            | <sup>28</sup> PBTD              |                                     | 29 Perforations     |                     |                    |  |
| <sup>30</sup> Hole Size   |                   |  | 31 Casing & Tubing Size  |                   |                               | 32 Depth Set               |                                 |                                     |                     | 33 Sacks Cement     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
|   |                   |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| VI. Well To   | est Dat           |  | D.4.   | 3. T - 4 D        | -4-                           | 32 T4 14h                  |                                 | 38.TL - D                           |                     | T 10 C D            |                    |  |
| <sup>™</sup> Date New Oil   |                   | " Gas Deliv                                      | ery Date   | 3º Test D         | ate                           | 37 Test Length             |                                 | 38 Tbg. Pressi                      | ire                 | 39 Csg. Pi          | essure             |  |
| 4º Choke Size   | Choke Size 41 Oil |  |  | 42 Water          |                               | 43 Gas                     |                                 | 44 AOF                              |                     | 4'Test Method       |                    |  |
| "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my |                   |  |  |                   |                               |                            | OIL CO                          | NSERVA                              | TION D              | IVISIO              | N                  |  |
| knowledge and b   | c desi of my      |  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| Signature:  |                   | Approved by: Frank T. Chavez                     |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| Printed Name: Dolores Diaz  |                   |  |  |                   |                               | Title: District Supervisor |                                 |                                     |                     |                     |                    |  |
| Title:  |                   | Approved Date: July 11, 1996                     |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |
| Production  Date:   | ice               |  | Phone  | 226 2222          |                               |                            | ·                               |                                     |                     | <u> </u>            |                    |  |
| 7/11/96  '' If this is a chan   | ige of opera      | ator fill in the                                 | OGRID nun  |                   | of the previous of            | perator                    |                                 |                                     |                     |                     |                    |  |
| 14538 Meridian Oi<br>Prev   |                   | Printed Name                                     |  | Title             | Title Date                    |                            |                                 |                                     |                     |                     |                    |  |
| Signature: Who alexa  |                   |  |  |                   |                               | Dolores Diaz               |                                 | Production Associate 7/11/96        |                     |                     | 96                 |  |
| IL  |                   | U  |  |                   |                               |                            |                                 |                                     |                     |                     |                    |  |