

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BENTHAIL ROOM

Sundry Notices and Reports on Wells: 06
95 SEP 26 AM 11:06

1. Type of Well
GAS

070 FARMINGTON, NM

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1435' FSL, 790' FWL, Sec.3, T-30-N, R-8-W, NMPM

5. Lease Number
NM-010468
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Howell J #300
9. API Well No.
30-045-26946
10. Field and Pool
Basin Fruitland Coal
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - | |

13. Describe Proposed or Completed Operations

- 9-18-95 MIRU. ND WH. NU BOP.
- 9-19-95 PT BOP to 2500 psi/30 min, OK. TOOH w/93 jts 2 3/8" tbg. TIH w/mill, mill on lnr hanger. TOOH. TIH w/fishing tools.
- 9-20-95 Fish for lnr. TOOH. TIH w/mill. Mill lnr hanger @ 2773-2776'. TOOH. TIH w/spear.
- 9-21-95 TOOH w/fishing tools. Blow well & CO.
- 9-22-95 TIH w/83 jts 3 1/2" 9.3# J-55 8RD EUE tbg & 10 jts 2 7/8" 6.5# J-55 8RD EUE tbg, landed @ 3032'. ND BOP. NU WH. RD. Rig released.

RECEIVED
SEP 24 1995
BENTHAIL ROOM

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Stashfield* Title Regulatory Administrator Date 9/26/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

SEP 27 1995

FARMINGTON DISTRICT OFFICE
BY *MT*

NMOCD