

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

BHP Petroleum (Americas) Inc.

3. Address of Operator

5847 San Felipe Suite 3600 Houston TX 77057

4. Well Location

Unit Letter N : 1150 Feet From The South Line and 1540 Feet From The West Line

Section 24 Township 29N Range 13W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5290' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☒

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To successfully complete the planned cores on the Fruitland Coal, we request the casing and cementing program described below be approved for use:

Size Hole	Size Casing	Weight Per Foot	Setting Depth	Quantity Cement
12 1/4"	8 5/8"	24#	120'	85 sx (100 cu. ft.)
7 7/8"	4 1/2"	9.5#	1740"	410 sx (516 cu. ft.)

RECEIVED

JAN 05 1990

OIL CON. DIV.

I hereby certify that the information above is true and complete to the best of my knowledge.

SIGNATURE Chuck Williams

TITLE Admin., Field Services

DATE 1/3/90

TYPE OR PRINT NAME Chuck Williams

TELEPHONE NO. (713) 780-5448

(This space for State Use)

APPROVED BY

DEPUTY OIL & GAS INSPECTOR, DIST. #3

TITLE

DATE

JAN 05 1990

CONDITIONS OF APPROVAL, IF ANY: