

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

OIL CON. DIV.

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT'
(FORM C-101) FOR SUCH PROPOSALS)3 Copies
appropriate
for OfficeRICT I
Box 1980, Hobbs, NM 88240RICT II
Drawer DD, Artesia, NM 88210RICT III
Rio Brazos Rd., Aztec, NM 87410Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER ☐

Name of Operator

INCLINE RESERVES, INC.

Address of Operator

1603 SW 37TH ST., TOPEKA KS 66611-2563

Well Location

Unit Letter K : 1605 Feet From The South Line and 1730 Feet From The West Line

Section

32

Township

29N

Range

9W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5887' GR

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐WELL OR ALTER CASING ☐OTHER: ☐REMEDIAL WORK ☐COMMENCE DRILLING OPNS. ☐CASING TEST AND CEMENT JOB ☐OTHER: Perforate & Frac ☒ALTERING CASING ☐PLUG AND ABANDONMENT ☐

SUBSEQUENT REPORT OF:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PRESSURE TEST CSG TO 3500#. Ran GR-CCL log from TD to 1900'. Perf Fruitland Coal @ 1999'-2001', 2008'-12', 2019'-22', 2061'-67', 2069'-75', 2106'-11', 2113'-16', 2182'-84', 2186'-98', 1 SPF, 52 shots total. Break down pers w/ 50 bbls 2% KCl wtr & 75 ball sealers. Break down @ 700#, 5 BPM, increasing to 1150#, 5 BPM. MIRU Western Co. Frac down csg w/ 1067 bbls gelled 2% KCl wtr (30# J-4), 322,600# 20/40 sand, 1,281,300 SCF N₂. AIR = 60 BPM, AIP = 1950#, ISIP = 1090#, 10 min SIP = 990#. Start flow back after SI for 4 hrs. Recovered 120 bbls of 1090 bbls load. Well flowing gas w/ slight mist of fluid, initially quite a bit of sand. FTP = 150# on 16/64" choke.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J P Garrett

TITLE

Vice President

DATE 02/17/93

TYPE OR PRINT NAME

913-267-5033

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Original Signed by FRANK T. CHAVEZ

TITLE

SUPERVISOR DISTRICT # 3

DATE

FEB 22 1993

CONDITIONS OF APPROVAL, IF ANY:

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