

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other WIW

2. Name of Operator  
**MOUNTAIN STATES PETROLEUM CORP.**

3a. Address **P O BOX 3531, MIDLAND, TX 79702** 3b. Phone No. (include area code) **915/685.0878**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**2077' FSL & 317' FEL Unit I Sec. 22 T29N R14W NMPM**  
**2105' FSL & 851' FEL Unit I Sec. 22 T29N R14W NMPM**

5. Lease Serial No.

**14-20-603-2199**

6. If Indian, Allottee or Tribe Name  
**NAVAJO NATION**

7. If Unit or CA/Agreement, Name and/or No.  
**NW CHA CHA UNIT**

8. Well Name and No.  
**NW CHA CHA UNIT 26**

9. API Well No.  
**30-045-29187**

10. Field and Pool, or Exploratory Area  
**CHA CHA GALLUP**

11. County or Parish, State  
**SAN JUAN, NEW MEXICO**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion of</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Injection well</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. MI&RU completion unit 12-18-97.
2. RIH w/2-3/8" tubing to PBTD at 5306'. Circulated hole w/2% KCl fresh water. POOH w/tubing standing back.
3. Rig up BlueJet Wire Line. Ran Gamma Ray Neutron Log 5306 to 3306.
4. Perforate Gallup zone 5092-5116' and 5132-5150' w/4 shots per foot, 90 degree phase, .50" diameter holes.
5. RIH w/5-1/2" AD-1 packer set at 4972.51 on 2-3/8" tubing. Acidize perfs-w/1500 gals. 7-1/2% acetic acid using 180 ball sealers. Displaced w/120 bbls. 2% KCl.
6. Landed tubing. Shut in well. Released rig 12-20-97. Waiting to tie into injection line.

**RECEIVED**  
JAN 20 1998

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
**Brian M. Sirgo**

Title  
**Agent**

Signature

Date  
**January 6, 1998**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**

Approved by

Title

Date  
**JAN 14 1998**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON DISTRICT OFFICE**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.