

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2083
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 29883

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

King Com

1. Type of Well:
OIL ☐
WELL

GAS ☒
WELL

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420 (505)325-1821

8. Well No.

90

9. Pool name or Wildcat

Basin Fruitland Coal

4. Well Location

Unit Letter B: 1128' Feet From The North Line and 1511' Feet From The East Line

Section

11

Township

29N

Range

14W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5478' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Production Casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill to 1220' TD on 5/13/99. Run 4½" 10.5# casing. Land @ 1219', FC @ 1191'. Cement with 123 cu. ft. Class "B" + 2% Lodense and ¼# celloflake/sx. Tail with 71 cu. ft. Class "B" + ¼# celloflake/sx. Plug down 1300 hrs 5/13/99. Total cement 194 cu. ft. Circulate 7 bbls cement to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander

TITLE Vice-president

DATE May 15, 1999

TYPE OR PRINT NAME

John Alexander

TELEPHONE NO. 325-1821

(This space for SIGNATURE OF CHARLIE T. PERMAN)

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

MAY 17 1999