

In Lieu of
Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No. NMNM - 10758
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	8. Well Name and No. Salty Dog SWD #1	
2. Name of Operator Richardson Operating Company	9. API Well No.	
3. Address and Telephone No. C/O Walsh Engineering & Production Corp. 7415 East Main, Farmington, NM 87402 505-327-4892	10. Field and Pool, or Exploratory Area Blanco Mesa Verde	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1200' FNL & 1380' FEL, Sec. 1, T29N, R15W,	11. County or Parish, State San Juan, NM.	

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input type="checkbox"/> Other <u>see below</u> <input type="checkbox"/> Change of Plans <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/3/99 - Drill 9-7/8" hole to 230'. Ran 5 jts. of 7-5/8", 26.40#, ST&C casing & land @ 225' KB. Cement w/ 90 sx. (112 cu.ft.) of Class "B" cement. PD @ 1100 hrs. 9/3/99. Circulated out 7 bbls of cement to surface.

9/17/99 - Drill 6-3/4" hole to 3420'. Ran 81 jts. of 5-1/2", 15.5#, J-55 LT&C casing & land @ 3384' KB. Cement w/ 185 sx. (381 cu.ft.) of Class "B" cement w/ 2% Sodium Metasilicate & 1/4#/sx of celloflake. Tail w/ 100 sx. (118 cu.ft.) of Class "B" cement w/ 1/4#/sx of celloflake. PD @ 1145 hrs. 9/17/99. Circulated out 2 bbls of cement.

14. I hereby certify that the foregoing is true and correct

Signed John C. Thompson (John C. Thompson) Title Agent/Engineer Date 09/18/99

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any: _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

ACCEPTED FOR RECORD

SEP 22 1999

FARMINGTON FIELD OFFICE
BY [Signature]