Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0185 Expires: March 31,1993

5. Lease Designation and Serial No.

| SUNDRY NOTICES A | ND REPORTS ON WELLS | SF-078110 |
|---|--|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | VOIT. 6. If Indian, Allotted or Tribe Name |
| | R PERMIT -" for such proposals | |
| | TRIPLICATE | |
| 4. Time of Mail | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Gas | 100000000000000000000000000000000000000 | |
| Well X Well | Other Other | |
| 2. Name of Operator | | 8. Well Name and No. |
| Dugan Production Corp. | AUG | Federal I #8 |
| 3. Address and Telephone No. | A PEOPLE | 9. API Well No. |
| | (505) 325 - 1821 | 30 045 30178 |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | (E) 067.3 V | 10. Field and Pool, or Exploratory Area |
| 790' FNL & 1530' FWL (NENW) | | Basin Fruitland Coal |
| Unit C, Sec. 11, T29N, R14W | 21100 | 11. County or Parish, State |
| _ | | San Juan |
| 12. CHECK APPROPRIATE BOX(s) TO INC | ICATE NATURE OF NOTICE, REPORT, | OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandenment | Change of Plans |
| | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | X Other Surface casing | Dispose Water (Note: Report results of multiple completion on Well |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent | 1 | Completion or Recompletion Report and Log form.) |
| | casing. Land @ 120'. Cement with 59 cu. Circulated 2 bbls. cement to surface. | ft. class "B". |
| 14. I hereby certify that the foregoing is true and correct. Signed John Alexander | пње <u>Vice-president</u> р | ate6/12/2000 |
| (This space for rederal or State office use) | | COEPTED FOR RECO |
| Approved by | Title D | ate |
| Conditions of approval, if any: | | VICE S 전 5000 |
| | | The way or the Orfice |

or representations as to any matter within its jurisdiction.