Form 3160-3			SUBMIT IN TRIP	LICATE*	FORM APPROV	<b>V</b> ED	
(July 1992)	(Other instructions on			ns on	OMB NO. 1004-0136		
(50) 1502)	UNITED STATES reverse side)				Expires: February 28, 1995		
	DEPARTMENT OF THE INTERIOR						
	BUREAU OF LAND MANAGEMENT						
	APPLICATION FOR PI	ERMIT TO DRILL OR	DEEPEN		6. IF INDIAN, ALLOTTED OR TRIBE	NAME	
1.a. TYPE OF WORK	DRILL	DEEPEN	-7 7 2	÷ 5?	7. UNIT AGREEMENT NAME	<del></del>	
b. TYPE OF WELL		CINICIE	MINITURE .	وفضنا	8. FARM OR LEASE NAME, WELL NO		
Oil Well	Gas Well X Other	SINGLI ZONI		1, ,1	Federal I #7	•	
2. Name of Operator  Dugan Production	Corp.				9. API Well No. 30-045- 301	8 1	
3. Address and Telephone No. P.O. Box 420 , Fa		10. FIELD AND POOL, OR WILDCAT Harper Hill Fr Sd/PC					
	clearly and in accordance with any State re 560' FSL & 1605' FEL	quirements.*)	AAY 2000	ŀ	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
At proposed prod. zone			CONTROL S		Sec. 3-T29N-R14	•••	
14. DISTANCE IN MILES AND DIRECT	ION FROM NEAREST TOWN OR POST OFFIC	<b>E</b> * \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			12. COUNTY OR PARISH	13. STATE	
Approx. 2 mi W o	f Circle S Store, Hwy 1	170, & 6480			San Juan	<u>NM</u>	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.	935'	16. NO. OF ACRES IN LEASE 2,555.47	TO THIS WELL	ASSIGNED	160 SE	4	
(Also to nearest drig. unit line, if a 18. DISTANCE FROM PROPOSED LOC TO NEAREST WELL, DRILLING, C OR APPLIED FOR, ON THIS LEAS	ATION* Apprx 2350' OMPLETED, from DPC's	p, from DPC's 1115'—		BLE TOOLS	Rotary		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)  GL 5455'					22. APPROX. DATE WORK WILL START*  ASAP		
23.		PROPOSED CASING AND CEMEN	ITING PROGRAM				
SIZE OF HOLE	GRADES, SIZES OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT		
9-7/8"	7"	20#	120'		sx (59 cu.ft.) circ. to surf.		
6-1/4"	41/2"	10.5#	1115'	115 sx	sx(184 cu.ft.) circ. to surf.		
6-1/4"		10.5#	1115'	115 s>	k(184 cu.ft.) circ. to		

run IES and CDL logs. If determined productive, will run 41/2", 10.5#, J-55 casing, selectively perforate, frac, clean out after frac and complete well.

> This action is subject to technical and procedural review pursuant to 40 OPR 3183.8 and appeal pursuant to 43 CFR 3165.4.

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"

			WELL WITH CO.		
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: deepen directionally, give perment data on subsurfa-	If proposal is to deepen	, give data on present productive zone and proposed ne red and true vertical depths. Give blowout preventer pr	ew productive zone. If proposal is to drill or ogram, if any.		
24. SIGNED (LESSE NEG. F)	• /		Date 3/6/2000		
(This space for Federal or State office use) PERMIT NO.		APPROVAL DATE			
CONDITIONS OF APPROVAL, IF ANY:		title to those rights in the subject lease which would entitle the a	pplicant to conduct operations thereon.		
Approved by SI Charlie Beec	ham Title	Team Leed, Petroleum Menagement	Date 1/3/ - 4 2000		
	*See Instruc	tions on Reverse Side			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



District I PO Box 1980, Hobbs, NM 88241-1980 District II

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION

## Submit to Appropriate District Office PO Drawer DD, Artesia, NM 88211-0719 State Lease - 4 Copies PO Box 2088 Santa Fe, NM 87504-2088 District III Fee Lease - 3 Copies 1000 Rio Bruzos Rd., Aztec, NM 87410 ■ AMENDED REPORT District IV PO Box 2088, Santa Fe, NM 87504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT Pool Name <sup>1</sup> Pool Code API Number Harper Hill Fruitland Sand/PC\_ 30-045-3018, 781601 • Well Number 5 Property Name Property Code Federal | 003682 \* Élevation Operator Name 'OGRID No. 54551 Dugan Production Corporation 006515 10 Surface Location East/West line County Feet from the Feet from the North/South line Lot Ida Range Township Section UL or lot no. San Juan East 1605 South 1560 14W J 3 29N 11 Bottom Hole Location If Different From Surface Feet from the East/West line County North/South line Lot Ida Feet from the Township Range Section UL or lot no. 15 Order No. 14 Consolidation Code " Joint or Infill u Dedicated Acres NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED 60 OF OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is 16 true and complete to the best of my knowledge and belief Sherman Printed Name Vice-President February 29, 2000 Section 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat SF-078110 was plotted from field notes of actual surveys made by me DPC - 100 or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey 11111 L. RISEA 1605' 0 60 1560'

Certificate Number

seal. A chronological log will be kept which records the pump rate, pump pressure, slurry density, and slurry volume for the cement job. The log will be sent to the BLM after completion of the job.

## WELLHEAD EQUIPMENT:

Huber 7" x 4-1/2" casing head, 1000#WP, tested to 2000# Huber 4-1/2" x 2-7/8" tubing head, 1000# WP, tested to 2000#

BOP and Related Equipment will include for a 2000 psi system:

No abnormal pressures or hazardous zones are anticipated.

Annual preventer, double ram, or 2 rams with one being blind and one being a pipe ram

Kill line (2" minimum)

1 kill line valve (2" minimum)

1 choke line valve

2 chokes

Upper kelly cock valve with handle available Safety valve and subs to fit all drill string connections in use Pressure gauge on choke manifold 2" minimum choke line

Fill-up line above the uppermost preventer

BOP equipment will be tested as required in Section III A.1 of Onshore Order 2, plus a 30% safety factor.

The anticipated bottom hole pressure for this well is estimated to be approximately 305 psi.

The average mud weight is anticipated to be in the range of 8.6 to 9.5 lb/gal.

Dugan Prod.Corp	. Office &	Radio Dispatch:	325-1821
_		Kurt Fagrelius	325-4327
John Alexander	325-6927	Mark Brown	327-3632
Sherman Dugan	327-3121	John Roe	326-1034

