Submit To Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals and Natural Resources

Form C-105 Revised March 25, 1999 WELL API NO.

Oil Conservation Division 1220 South St. Francis Dr.

| 30 | -045-30460 | | |
|----|---------------|----------|-------------|
| 5. | Indicate Type | of Lease | |
| | STATE | FEE | \boxtimes |

Santa Fe, NM 87505 3 7 8 9 State Oil & Gas Lease No.

| District IV 1220 S. St. Francis Dr. | , Santa Fe | e, NM 87505 | | | Santa Fe, NM | 87502 | 53 18 9 | 孙 | State Oil & (B) 1242-47 | Gas Lease & V-4832 | No. | |
|--|--------------|------------------------------|-------------------|--------------|------------------------------------|----------------|---------------------------|---------------------------------|--|------------------------------|-------------|-----------------|
| WELLCO | MPI | FTION (| OR RE | COMPL | ETION REPOR | ANI | DIOG | Í | | | | |
| 1a. Type of Well: | JIVII L | LIIOI | OIN INE | COIVII L | E I I O I I I C I | } | 500 200 | 10 | 7. Lease Name | or Unit Agre | ement Na | me |
| OIL WEL | L 🗖 | GAS WELI | L 🛛 E | ORY 🔲 | OTHER | ai Tagairtí | - - | ? े | Ropco 8 | | | |
| b. Type of Comple NEW WELL | |] DEEPE | | LUG 🔲 | DIFF. RESVR. □ OTH | | | | | | | |
| WELL O 2. Name of Operator | | | | DACK | KESVK. [] OIII | L. R. | | 1 | 8. Well No. | | | |
| Richardson Operation | | anv | | | | | | _} | 4 | | | |
| 3. Address of Opera | | | | | | | | 1 | 9. Pool name or | | 4 DC | |
| 3100 La Plata Highv | way, F | armington, | NM 8740 | <u> </u> | | | | | Twin Mounds F | rumano san | | |
| | 1 10 | 507 Feet Fr | nom The G | Pauth Tim | e and 1451 | Foot Fr | rom The | East | | Line | | |
| Unit Letter _ | <u> 10</u> | NOT FEEL F | om me | South Lin | e and 14.1 | 1~11 | 10tti 11tc | 17451 | · | e anc | | |
| Section 8 | | | Town | ship 29 | 9N | Range | 14W | | County | San Juan Co | ounty | |
| 10. Date Spudded 07/22/01 | 11. Date | e T.D. Reac 07/24/0 | | | ompl. (Ready to Prod.) 06/26/02 | | l. Elevations (1 270° | DF& | RKB, RT, GR, | etc.) | 14. Elev. (| Casinghead |
| 15. Total Depth | | 16. Plug Bac 754' | k T.D. | 1 | Multiple Compl. How ones? | Many | 18. Interva Drilled By | | Rotary Tools Yes | | Cable To | ools |
| 800' | | | | | | | | | | | | |
| 19. Producing Interv Pictured Cliffs 601' | | this comple | tion - Top, | , Bottom, N | ame | | | | Y |). Was Direc | ctional Sui | rvey Made |
| 21. Type Electric an Compensated Neutr | | Logs Run | | | | | | | 22. Was Well No | | | |
| 23. | on Bog | ···· | | CA | SING RECOR | RD (Re | nort all st | rin | gs set in w | ell) | | |
| CASING SIZE | | WEIGH' | ΓLB./FT. | <u> </u> | DEPTH SET | | OLE SIZE | | CEMENTING | | AN | MOUNT PULLED |
| 7" | | | 20 | | 120' | | 8 3/4" | | 30 s | ks | | |
| 4 1/2" | | 10 | 0.5 | | 796'' | | 6 1/4" | | 90 s | ks | | |
| | | | | | | | | | | | | |
| | | | | | | | | 25. | | JBING RE | | |
| SIZE | TOP | | BOTTO |)M | SACKS CEMENT | SCREE | N . | SIZ | | DEPTH SI | ET | PACKER SET |
| | | | <u> </u> | | <u> </u> | - | | 2 3 | /8" | 612' | | |
| | | | ٠ | ` | <u></u> | 27 4 | OTD CHO | ED | ACTIME OF | MENT CO | IEEZE | ETC |
| 26. Perforation re | | erval, size, a 01' – 611' | ind numbe | r) | | | LID, SHOT, LINTERVAL | FKA | ACTURE, CEI | | | |
| 0.43" | CIIII3 O | 01 011 | | | | 601' - 611' | | | AMOUNT AND KIND MATERIAL USED 40,000 20/40 Mesh Brady Sand | | | |
| 40 Holes | 3 | | | | 001 011 | | | 10,000 20/40 Mesh Super LC Sand | | | | |
| | | | | | | | | | 10,000 20/ | TO THE DATE OF | uper De | - Duriu |
| 20 | | | | | PR(| DIIC | TION | | | | | |
| Date First Production | | - | Production | Method Æ | lowing, gas lift, pumpir | | | 1 | Well Status | Prod. or Shi | ıt-in) | |
| Date 1 list 11 oddetic | ,11 | | | Flowing | | | ···· 5/F - F -···· F/ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Date of Test 06/01/02 | Hours | Tested 24 | Choke | Size .750 | Prod'n For Test Period | Oil - Bl | ol | Gas 307 | - MCF | Water - Bl 3 bbls/hou | | Gas - Oil Ratio |
| Flow Tubing Press. | | Pressure | Calcula Hour R | ated 24- | Oil - Bbl. | Gas 307 | s - MCF | 1 | Water - Bbl. | Oil G | ravity - Al | PI - (Corr.) |
| 41 psi | 95 psi | | | | | | | | | | | |
| 29. Disposition of C Sold | ìas (Sold | l, used for fu | el, vented, | etc.) | | <u> </u> | | | | Test Witness Jim Richards | | |
| 30. List Attachment | is | | | | | | | | | | | |
| 31 I hereby certif | y that th | he informa | tion show | n on both | sides of this form as | true and | complete to | the | best of my kno | wledge and | belief | |
| ļ <i>Ļ</i> |) . | haa | ^ l_^ | | Printed | | | • | , ,,, | _ | | 27/02 |
| Signature \int | $0 \mu^{-}$ | 11/1 | assp | | Name Lori l | McCabe | Tit | 1e | Land Dept. | D | ate 06/2 | 27/02 |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

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