

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 19
Instructions on ba
Submit to Appropriate District O
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|---|
| ¹ Operator name and Address XTO Energy Inc. 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401 | | ² OGRID Number 167067 |
| | | ³ Reason for Filing Code NW |
| ⁴ API Number 30-0 45-30711 | ⁵ Pool Name BASIN DAKOTA | ⁶ Pool Code 71599 |
| ⁷ Property Code | ⁸ Property Name CHAVEZ GAS COM C | ⁹ Well Number 1M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|----------|------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. M | Section 23 | Township 29N | Range 10W | Lot. Idn | Feet from the 1235' | North/South Line SOUTH | Feet from the 740' | East/West line WEST | County SAN JUAN |
|--------------------|---------------|-----------------|--------------|----------|------------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date WO PL conn. | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 25244 | WILLIAMS FIELD SERVICES 295 CHIPETA WAY SALT LAKE CITY, UT 84158 | 2830730 | G | |
| 9018 | GIANT REGINERY 50 ROAD 4990 BLOOMFIELD, NM 87413 | 2830725 | 0 | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2830731 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------------------|-------------------------------------|---------------------------|-----------------------------|---|---------------------------|
| ²⁵ Spud Date 10/17/01 | ²⁶ Ready Date 12/8/01 | ²⁷ TD 6850' | ²⁸ PBTD 6806' | ²⁹ Perforations 6390' - 6569' | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12.25" | 9.625" J-55 36# | 375' | 200 SX | | |
| 8.75" | 7" J-55 20# | 2408' | 300 SX | | |
| 6.25" | 4.5" J-55 10.5# | 6841' | 375 SX | | |
| | 2.375" J-55 4.7# | 6557' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------|--|------------------------------------|------------------------------------|---|---|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date WO PL conn. | ³⁷ Test Date 12/8/01 | ³⁸ Test Length 4 hrs | ³⁹ Tbg. Pressure 245 psig | ⁴⁰ Csg. Pressure 420 psig |
| ⁴¹ Choke Size 1/2" | ⁴² Oil 0 | ⁴³ Water 7.5 bbls | ⁴⁴ Gas 255 MCF | ⁴⁵ AOF | ⁴⁶ Test Method F |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ray Martin*
Printed name: RAY MARTIN
Title: OPERATIONS ENGINEER
Date: 12/11/01 Phone: 505-324-1090

| | |
|--|--|
| OIL CONSERVATION DIVISION | |
| Approved by: <i>ORIGINAL SIGNED BY CHARLES T. PAPPAN</i> | Title: <i>SENIOR OIL & GAS INSPECTOR DIST. 3</i> |
| Approval Date: DEC 20 2001 | |

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|