to Appropriate

District Office

State of New Mexico Energy, Minerals and Natural Resources

Form C-103 Revised March 25,1999

DISTRICT I

1625 N. French Dr., Hobbs, NM 87240

DISTRICT II

811 South Frist, Artesia, NM 88210

**OIL CONSERVATION DIVISION** 

2040 S. Pacheco

WELL API NO.

30-045-30783

| DISTRICT III               | Santa Fe, NM 87505   | 5. Indicate Type of Lease                     |  |  |
|----------------------------|--|---|--|--|
| 1000 Rio Brazos Rd., Azteo | , NM 87410   | STATE 🗸 FEE 🗌                                 |  |  |
| DISTRICT IV                |  | 6. State Oil / Gas Lease No.                  |  |  |
| 2040 South Pacheco, Sant   | a Fe NM 87505  |   |  |  |
| S                          | UNDRY NOTICES AND REPORTS ON WELLS                         |   |  |  |
| (DO NOT USE THIS FO        | RM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO     | 7. Lease Name or Unit Agreement Name KEYS COM |  |  |
| DIFF                       | ERENT RESERVOIR. USE "APPLICATION FOR PERMI                |   |  |  |
|                            | (FORM C-101) FOR SUCH PROPOSALS.                           | RE13 COM                                      |  |  |
| Type of Well: OIL          | GAS WELL OTHER   |   |  |  |
| WELL                       | □ WELL ☑ OTHER   |   |  |  |
| 2. Name of Operator        |  | 8. Well No.                                   |  |  |
| Z. Haile of operation      | Four Star Oil and Gas Co.                                  | 3   |  |  |
| 3. Address of Operator     | 3300 N. Butler Ave. Ste100 Farmington NM 87401             | 9. Pool Name or Wildcat                       |  |  |
| S. 7.00.000 S. Special     | 3300 N. Butler Ave, Ste100 Farmington NM 87401             | Otero Chacra                                  |  |  |
| 4. Well Location           |  |   |  |  |
| Unit Letter_               | E : 1955 Feet From The NORTH Line and 880                  | Feet From The WEST Line                       |  |  |
| Olin Letter _              |  |   |  |  |
| Section 32                 | Township 29N Range 10W N                                   | MPM San Juan COUNTY                           |  |  |
|                            | 10. Elevation (Show whether DF, RKB, RT,GR, etc.) 5702' GL |   |  |  |
| 11.                        | Check Appropriate Box to Indicate Nature of Notice, Report | , or Other Data                               |  |  |

| NOTICE OF INTENTION TO: |  |                  | SUBSEQUENT REPORT OF: |                                 |                    |  |
|-------------------------|--|------------------|-----------------------|---------------------------------|--------------------|--|
| PERFORM REMEDIAL WORK   |  | PLUG AND ABANDON |                       | REMEDIAL WORK                   | TERING CASING      |  |
| TEMPORARILY ABANDON     |  | CHANGE PLANS     |                       | COMMENCE DRILLING OPERATION PLU | IG AND ABANDONMENT |  |
| PULL OR ALTER CASING    |  |                  |                       | CASING TEST AND CEMENT JOB      |                    |  |
| OTHER:                  |  |                  | _ 🗆                   | OTHER:                          |                    |  |

10/02/01 Ran 74 joints 4-1/2" 12.6# J-55 LT & C casing to 3150' Pumped 790 sacks class G cement, circulated 30 bbls cement to surface. Pressure test to 1500psi.



| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE Cubrum D. Curefully TITLE Eng. Assistant | DATE 10/3/01           |
|--|------------------------|
| TYPE OR PRINT NAME Arthur D. Archibeque  | Telephone No. 325-4397 |
| CIDIS SON-CHICAGO BY CHAPILIE T. PENENN DEPUTY GIL & GAS INSPECTOR MIST. #3 APPROVED   | OCT -5 2001            |
| BYTITLE  | DATE                   |

<sup>12.</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.