State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 19 Instructions on ba Submit to Appropriate District O 5 Copies

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District I

☐ AMENDED REPORT

Date

2040 South Pacheco, Santa Fe, NM 87505													
I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT													
¹ Operator name and Address XTO Energy Inc.									² OGRID Number				
2700 Farmi						167067							
Farmington				Re	³ Reason for Filing Code NW								
4 A		Fool Na	me		⁶ Pool Code								
30-0	45-308	334		BASIN DAKOTA						71599			
	perty Co			8 Property Name					9 Well Number				
	• ,					CIA GAS				1M			
II. 10	Surfac	ce Locati	on							•			
UL or lot no.	Section			Lot. Idn	Feet fro	from the North/South Line			Feet from the	East/V	Vest lin	County	
0	21	29N	10W		8	805 SOUTH		1730	EA	ST	SAN JUAN		
11 Bottom Hole Location													
UL or lot no.							North/	South Line	Feet from the	from the East/West line County		e County	
12 Lse Code P	¹³ Prod	ucing Method	1	s Connection Da		-129 Peri	29 Permit Number 16 (C-129 Effective	Date	¹⁷ C-:	129 Expiration Date	
III. Oil and Gas Transporters													
18 Transporter OGRID				ansporter Name			20 POD			²² POD ULSTR Location and Description			
151618	во	PASO FIE X 1492 PASO, TX					77	G	67891077				
9018 GIANT REFINERY 50 ROAD 4990 BLOOMFIELD, NM 87413					2831276 0				JAN 2002 N RECEIVED				
										DIST. 3			
			····										
IV. Produc	ced W	ater											
2831	²³ POD ²⁴ POD ULSTR Location and Description 28 3 1 2 7 8												
V. Well C													
_			eady Date	•			28 PB	TD		²⁹ Perforations ³⁰ DHC, DC, MC			
11/7/01		12/22/01		ng & Tubing Size		669	595'		6291'-645		7' 34Sacks Cement		
³¹ Hole Size			32Cas	ze	33 Depth Set				34	Sacks C	ement		
12	-1/4"		9-5/8"	9-5/8" 36# J-			5 372'			225_sx			
8-3/4"			7"	7" 20# J-			5 2185'			400 sx			
6-1/4"			4-1/2"	4-1/2" 10.5# J			6740			350 sx			
				2-3/8"			6433					<u> </u>	
VI. Well T		0433											
35 Date New Oil		36 Gas Delivery Date		37 Test Date		38 Test Length		h	39 Tbg. Pressure		40 Csg. Pressure		
⁴¹ Choke Size		WO: P/L CONNECT		12/22/01 43 Water			3 hrs 44 Gas		240 psig 45 AOF		430 psig 46 Test Method		
3/8"		0 bbls							AUF				
	v that the						102 MCF			F			
⁴⁷ I hereby certify that the rules of the Oil Conservation Division have be complied with and that the information given above is true and complete the best of my knowledge and belief. Signature:													
Printed name:						Title: SUPERVISOR DISTRICT #3							
RAY MARTIN Title:						A							
OPERATIONS ENGINEER Date: 1/0/02			Phone	Phone			FEB - 8 2002						
1/6/02 505-324-1090													
48 If this is a cha					ne of the p	revious c	perator						
	Pre	evious Opera	tor Signatur	e	Print	ed Name			Title		Date		