Form 9-331a (Feb. 1951)

#### (SUBMIT IN TRIPLICATE)

# Lease No. 87 078580-A

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

#### SUNDRY NOTICES AND REPORTS ON WELLS

|  | max  |  |  |
|--|--|--|--|
| NOTICE OF INTENTION TO DRILL   |  | PORT OF WATER SHUT-OFFPORT OF SHOOTING OR ACIDIZING  |  |
| NOTICE OF INTENTION TO CHANGE PLANS  |  | PORT OF SHOOTING OR ACIDIZING  |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF   | 1 1  | PORT OF RE-DRILLING OR REPAIR  |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WEL  | _  | PORT OF ABANDONMENT.   |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE  |  | WELL HISTORY   |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING  | 001122   |  |  |
| NOTICE OF INTENTION TO ABANDON WELL  |  |  |  |
| (INDICATE ABOVE BY CH  | ECK MARK NATURE OF REPORT, N   | OTICE, OR OTHER DATA)  |  |
|  |  | April 27   | 9 🚮  |
| ell Nois locatedis   |  | · ·  |  |
| (¼ Sec. and Sec. No.) (Twp.)   | (Range)  | (Meridian)   |  |
| Name (Marriagh)  | (Councy or Supervision)  |  | -  |
| (Fried)  | (County of Bunday Islon)   | (Bullet of Terrory)  |  |
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|  | WALLEY OF MINDE  |  |  |
|  | DETAILS OF WORK  |  |  |
| tate names of and expected depths to objective sand<br>ing poin  | Janaham sizes weights and lengt  | he of proposed casings; indicate mudding jobs,   | cemen  |
|  | ds; show sizes, weights, and lengt<br>ts, and all other important propo  | hs of proposed casings; indicate mudding jobs, sed work)   | cemen  |
| e propose to drill with rotar  | ds; show sizes, weights, and lengt<br>ts, and all other important propo<br>y tools using and   | ths of proposed casings; indicate mudding jobs, used work)   | cemen<br>(Ayy  |
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U. S. GOVERNMENT PRINTING OFFICE 16-8437-6

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat Date 4/26/56 Operator DELME - TATLOR OIL CORPORATION Lease K. F. Moore Well No. \_\_\_\_\_ Section 5 Township 30 MORTH Range 8 WEST, NMPM 1485 Feet From the MRM Line, 550 Feet From the LAST Line, Located SAN JUAN County, New Mexico. G. L. Elevation Name of Producing Formation Heserords Pool Blance Dedicated Acreage 320.46 (Note: All distances must be from outer boundaries of Section) - 850 IL CON. COM. DIST. 3 NOTE This section of form is to be used for gas wells only. SCALE: 1"=1000' 1. Is this Well a Dual Comp. ? Yes\_\_\_\_ This is to certify that the above plat was No 🗶 . prepared from field notes of actual surveys 2. If the answer to Question 1 is yes, are there made by me or under my supervision and any other dually completed wells within the that the same are true and correct to the dedicated acreage? Yes No best of my knowledge and belief. 024 APRIL 1956 Date Surveyed Name Position. Dolhi-Tayler Oil Corporation Registered Representing ngineer and/or Address Box 1175 Farmington, New Mexico <del>Lan</del>d Surveyor H. Max. Reg. No. 1463



## UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

P. O. Box 965 Farmington, New Mexico

April 30, 1956

Delhi-Taylor Oil Corporation Box 1175 Farmington, New Mexico

Re: Santa Fe 078580-A

#### Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated April 27, 1956 covering your well No. 4 K.F. Moore in MEE sec. 5, T. 30 N., R. 8 W., M. M. P. H., San Juan County, New Mexico, Blanco peol.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and subject to the following conditions:

- 1. Drilling operations so authorised are subject to the attached sheet for general conditions of approval.
- 2. Furnish copies of all legs.

Yery truly yours,

(Orig. Sgd.) J. W. LONG

Jerry W. Long Acting District Engine

MAY 3 1953 OIL CON. COM

DIST. 3

JWLeng: 48

#### UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

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Carlo Carlo

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operator          | elhi-Tayler Oil Corpo | eration         | Lease K. F. Moore            |
|------------------------------|-----------------------|-----------------|------------------------------|
| Well No. 4 Unit L            | etter K S 5 T 3       | R & Po          | ol                           |
| County San Juan              | Kind of Lease (       | State, Fed. or  | Patented) Fed.               |
| If well produces oil or con- |                       |                 |                              |
| Authorized Transporter of    | Oil or Condensate     | Southern Unio   | on Gathering Co.             |
| Address Farmington, New      |                       |                 |                              |
| •                            | to which approved co  |                 |                              |
| Authorized Transporter of    |                       | en Cathering (  | le.                          |
| Address Farmington, New      | Mexico                |                 |                              |
|                              | to which approved co  |                 |                              |
| If Gas is not being sold, gi | <del>-</del>          | explain its pr  | esent disposition:           |
| Not comected as a            | 1 1970                |                 |                              |
|                              |                       |                 |                              |
|                              |                       |                 |                              |
| Reasons for Filing:(Please   | chack proper box      | Now Well        | (m)                          |
| Change in Transporter of (   | - <del>-</del> -      |                 | Clhood ( ) Condensate ( )    |
| omange in Transporter of (   | oneck one). On ( )    | Dry Gas ( )     | C head ( ) Condensate ( )    |
| Change in Ownership          | ( )                   | Other           | ( )                          |
| Remarks:                     |                       | ١Gi٠            | ve explanation below)        |
|                              |                       |                 |                              |
|                              |                       |                 |                              |
|                              |                       |                 |                              |
|                              |                       |                 |                              |
|                              |                       |                 |                              |
| The undersigned certifies    |                       | egulations of t | he Oil Conservation Com-     |
| mission have been complie    | d with.               |                 |                              |
| Executed this the 1122 day   | of Mar 19             | 56_             |                              |
|                              |                       |                 | A ST COLLEGE                 |
|                              |                       | By              | Howell &                     |
| Approved                     | UN 4 1956 19          | Title De        | ch. Swet.                    |
| OIL CONSERVATION             | COMMISSION            |                 | Delhi Taylor Oil Corporation |
| • 7                          | •                     |                 | orr orrection                |
| By M.A. Me                   | en franke             | Address         | P. O. Box 1175               |
| Title PETROLEUM ENGINEER     | DIST. NO. 3           |                 | Farmington, New Mexico       |

CYL CONSERVATION COMMISSION
AND COMM

e 6.

 $(x_1, x_2, \dots, x_n) \in \mathbb{R}^n \times \mathbb{R}^n$ 

### NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) (Revised 7/1/52)

#### REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|               |             | r 🦠            |                            | , NMPM.,   | Blanca                      | Pool         |
|---------------|-------------|----------------|----------------------------|--|-----------------------------|--------------|
| nit Leti      | er          |                |                            |  |                             |              |
|               |             |                | County. Date Spudded       | May 4, 1956, Dat   | e Completed                 | z, 1956      |
|               | indicate    |                |                            |  |                             |              |
|               | C           | A              | Elevation 6271             | Total Depth5   | <b>486</b> P.B              | 51,50        |
| +             | F (         | G & HA         | Top oil/gas pay            | k910 Name O  | Prod. Form                  | Verde        |
|               |             | 0              | Casing Perforations:       | Shill to 4910  |                             | or           |
| +             | K j         | 1              | <b>U</b>                   |  |                             |              |
|               |             |                |                            | of Prod. String5486  |                             |              |
|               | N C         | ) P            | Natural Prod. Test         |  |                             | BOPD         |
|               |             |                | based on                   | bbls. Oil in   | Hrs                         | Mins.        |
|               | •           |                | Test after acid or sho     | t  |                             | <b>B</b> OPD |
| _             |             | ting Record    | Based on                   | bbls. Oil in   | Hrs                         | Mins         |
| ize<br>       | Feet        | Sax            |                            | 4 - 10 - 1   |                             |              |
| 3/4           | 1231        | 150            |                            | 15,639 KCF   | 11                          |              |
| 5/84          | 3231'       | 150            | Size choke in inches.      | 3/4"   |                             | *********    |
|               |             |                | Date first oil run to t    | anks or gas to Transmissio   | n system: <b>Not</b> connec | ted as of 5  |
| 1/2           | -           | 225(Idn        |                            | oil or Gas:Senthern  | Union Catherine C           |              |
| EUE           | 5398        |                | Transporter taking C       | THE WAY IN THE STATE OF THE PROPERTY SHAPE STATE OF THE S |                             | T.T.         |
| r <b>ks</b> : |             | •••••          |                            |  |                             |              |
|               |             |                |                            |  |                             | <b>y</b>     |
| hereb         | v certify t | hat the inform | nation given above is true | and complete to the best   | of my knowledge             | JA 04 1      |
|               | , certary t | _ann           | 4 1958<br>19               | Dolhi-Taylor   | .011 Corporation            | OIL OIL      |
|               |             |                |                            | AB La  | mpany or Operator)          |              |
| $\alpha$      | L CONSE     | RVATION C      | COMMISSION                 | Ву:  | (Signature)                 |              |

| OIL CONSERVATION   | COMMISSIC.                            |
|--|---------------------------------------|
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