| •• •••         |     |                 |              |  |  |  |  |  |
|----------------|-----|-----------------|--------------|--|--|--|--|--|
| DISTRIBUTION   |     |                 |              |  |  |  |  |  |
| SANTA FE       |     | /               |              |  |  |  |  |  |
| FILE           |     | 7               | 1            |  |  |  |  |  |
| U.S.G.5.       |     | 1               |              |  |  |  |  |  |
| LAND OFFICE    |     |                 | 1            |  |  |  |  |  |
| TRANSPORTER    | OIL | /               |              |  |  |  |  |  |
|                | GAS | 1/              |              |  |  |  |  |  |
| PRORATION OFFI | Œ   |                 |              |  |  |  |  |  |
| OPERATOR       |     | † · · · · · · · | <del> </del> |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| OPERATOR /                                     |                  | FUE THE OBIG                            | TALA LAND           | CODIEC WITTE    | FUE ADDRESS: 5-         | 1  |
|--|------------------|---|---------------------|-----------------|-------------------------|--|
| Company or Operator                            | <del></del>      | TILE THE UNIG                           | MAL AND 4           | COPIES WITH     | THE APPROPRIATE Lease   | OFFICE   Well No.                        |
| TEMPECO OIL COMPANY                            |                  |   |                     |                 | Moore                   | La Moi                                   |
| Jnit Letter                                    | Section          | Township Range                          |                     | County          |                         |  |
|  | н 5 30           |   |                     | 8 San Juan      |                         |  |
| ool<br><b>Blo</b> r                            | nco Messye       | rda                                     |                     |                 | Kind of Lease (Stat     | e, Fed <sub>e</sub> Fee)                 |
| If well produces oil or condensate Unit Letter |                  |   | Section             |                 | Range                   |  |
|  |                  | H                                       | 5                   | 30              | 8                       |  |
| thorized transporte                            | r of oil or      | condensate XX                           |                     | Address (give   | address to which approt | ed copy of this form is to be sent)      |
| Labor Tru                                      | eking Inc        | . truck to                              |                     |                 |                         |  |
| ozana Pipeli                                   | tre Co.          |   |                     |                 |                         | ngton, New Mexico                        |
| Is Gas Actually Connect                        |                  |   |                     |                 |                         |  |
| uthorized transporte                           | r of casing head | l gas 🔃 or dry gas 🎎                    | Date Con-<br>nected | Address (give   | address to which approv | ed copy of this form is to be sent)      |
| Southern                                       | Union Get        | hering Co.                              |                     | Yidelie-        | Union Tower,            | Delles, Tower                            |
|  |                  |   |                     |                 |                         |  |
|  |                  |   |                     |                 |                         |  |
|  |                  | REASON(S                                | ) FOR FILING        | (please check   | proper box)             |  |
|  |                  | • | ••••                | Change in Ow    | nership                 | ···· <b>XX</b>                           |
|  |                  | Transporter (check one)                 | _                   | Other (explain  | below)                  |  |
|  |                  | Dry Gas                                 |                     |                 |                         |  |
|  | Choing I         | Condens:                                | a.c                 | <i>a i</i>      | <i>.</i> .              |  |
|  |                  | Effective (                             | date                | 9-1-            | 64                      |  |
|  |                  |   |                     |                 |                         |  |
|  |                  |   |                     |                 |                         |  |
|  |                  |   |                     |                 |                         |  |
| em ark s                                       |                  |   | <del> </del>        |                 |                         | MILITAN                                  |
|  |                  |   |                     |                 |                         | /oti.tiven                               |
|  |                  |   |                     |                 |                         | Urnrii                                   |
|  |                  |   |                     |                 |                         | RILTIVED AUG 3 1 1964                    |
|  |                  |   |                     |                 |                         | ( CO                                     |
| e undersioned as                               | rtifies that the | e Rules and Regulation                  | s of the Oil Co     | Onservation Con | imission have been a    |  |
| e undersigned ce                               |                  |   |                     | 3-17411011      | nave been C             | Compared with                            |
|  | Execute          | d this the25th da                       | y of                | mgust           | , 19 <b>64</b> .        |  |
| 01   | L CONSERVA       | TION COMMISSION                         |                     | Ву              |                         |  |
| proved by                                      |                  |   |                     | - <b>T</b> .    | H. Wetkins              | Original Signed <b>By:</b> J. H. WATKINS |
|  |                  |   |                     | Title           | and the A county        | J. H. WALNING                            |
| Origin   | al Signed        | Emery C. Arne                           | old                 | D1              | st. Office Buy          | ervisor                                  |
| tle  |                  |   | म                   | Company         |                         |  |
| Supervisor I                                   | Dist. # <b>3</b> |   |                     | 10              | ameco 011 Com           | eny                                      |
| ite  |                  |   |                     | 1               | × 1714                  |  |
| AUG 3 1 19                                     | DCA              |   |                     | De              | rango, Colorad          | lo                                       |
| HUU J L IS                                     | 7U <del>4</del>  |   |                     | 1               |                         |  |