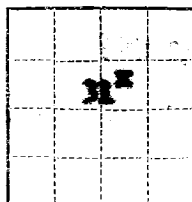


3 - U.S.G.S.
1 - W. R. Johnston
1 - File

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. ST 078764
Unit Room 31-3
14-08-000-387

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 3, 1956

Well No. 13-11 is located 1650 ft. from N line and 1690 ft. from E line of sec. 31

SW 1/4 Sec. 31 11E 4 P.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Placitas - Santa Fe Nat. Rio Grande New Mexico
(Field) (County or Subdivision) (State or Territory)

Ungraded ground

The elevation of the ~~surface~~ above sea level is 6521 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 9977' and set 9964.9' of 5 1/2" OD, 15.5# & 14#, J-55 casing, with float shoe, at 9977.47' and cemented with 190 sac cement with 50# BM-4 added. P.C.D. at 1:00 P.M. 4-20-56. Ran Lane Wells Log. Released rig at 3:00 P.M. 4-21-56. Will test casing when completion rig is moved on location.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pacific Northwest Pipeline CorporationAddress 413 1/2 West Main StreetFarmingtonNew Mexico

By _____

Title District Engineer