

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 039 07945

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS

WELL ☒

OTHER

2. Name of Operator

Mitchell Energy Corporation

3. Address of Operator

P.O. Box 4000, The Woodlands, Texas 77387-4000

4. Well Location

Unit Letter M : 1190 Feet From The south Line and 1190 Feet From The west Line

Section 27 Township 31N Range 4W NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6806' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Possible Plug and Abandon ☒

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well is currently being reviewed for possible plugging in the near future. Once management approval for final plugging is received, a detailed plugging procedure will be filed for OCD approval.

\* TA, PA or Ret. to Prod. prior to 6-21-96

RECEIVED  
JAN 17 1996

OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE George Mullen TITLE Regulatory Affairs Specialist DATE 01-18-96

(713)377-5855

TYPE OR PRINT NAME George Mullen

TELEPHONE NO.

(This space for State Use)

APPROVED BY Johnny Robinson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JAN 17 1996

CONDITIONS OF APPROVAL, IF ANY:

\* As Noted Above