

3 - WGS
2 - MOC
1 - L. G. Truby
1 - File

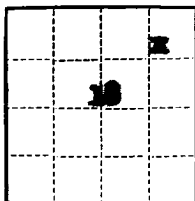
(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4
Approval expires 12-31-60.

Land Office **Santa Fe**

Lease No. **SP-07876**

Unit **Room**
14-00-001-507



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	Report of Well Completion	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 17, 1957

Well No. **22-18** is located **890** ft. from **N** line and **800** ft. from **E** line of sec. **18**

NE/4 NE/4 Sec. 18 **31 North** **5 East** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco Mesa Verde Nat. **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ungraded ground~~ above sea level is **6306** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perf 5848-44, 5830-66, 5822-18, 5814-10, 5806-5730, 5784-78, 5774-64, 5756-38, 5730-12, 5760-56, 5740-30, 2 shots/ft.

Flow w/134,000 gals water. IS 2500#, IP 2000#, avg 2600#, SP 3600#, TP 2400#, standing 400#, inj rate before balls 68 bbls/min, after balls 79.5 bbls/min. Used 200 rubber balls.

Cleaned out to total depth, set 5821' of 2" tubing @ 5830', completed well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

Farmington, New Mexico

By Original signed by **T. A. Dugan**

Title **Division Manager**

