

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 48-21494

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL No.

NM - 4458

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
LONE STAR INDUSTRIES-
SCHALK - 58

9. WELL NO.

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10. FIELD AND POOL, OR WILDCAT

BASIN DAKOTA
11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

SEC. 2, T-31N, R-5W

12. COUNTY OR PARISH

RIO ARriba

13. STATE

NEW MEXICO

1. OIL ☐ WELL GAS ☒ WELL OTHER ☐

2. NAME OF OPERATOR

JOHN E. SCHALK

3. ADDRESS OF OPERATOR

P.O. BOX 2078, FARMINGTON, NEW MEXICO 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2100' FROM WEST LINE, 1826 FROM SOUTH LINE,
SECTION 2, TOWNSHIP 31 NORTH, RANGE 5 WEST

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6308.0 GR.

12. COUNTY OR PARISH

RIO ARriba

13. STATE

NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) WELL HISTORY ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

6- 8-73 TD 307'

RAN 10 JOINTS OF 13-3/8" H-40, 48# CASING, TOTALING 292.42' SET AT
307 KBM. CEMENTED WITH 250 SACKS OF CLASS "A" 2% CALCIUM CHLORIDE. CEMENT
CIRCULATED.

6-28-73 TD 8200'

RAN 255 JOINTS OF 4-1/2" CASING, 10.5# AND 11.6#, TOTALING 8212.21'.
SET AT 8200' KBM. CEMENTED FIRST STAGE AT TOTAL DEPTH WITH 150 SACKS OF
HALLIBURTON LIGHTWEIGHT, 6-1/4# GILSONITE PER SACK FOLLOWED WITH 150 SACKS
50/50 POSMIX CLASS "A". CEMENTED SECOND STAGE WITH 150 SACKS HALLIBURTON
LIGHTWEIGHT WITH 6-1/4# GILSONITE PER SACK. CEMENTED THIRD STAGE WITH 300
SACKS OF HALLIBURTON LIGHTWEIGHT WITH 12-1/4# GILSONITE PER SACK. CEMENT CIR-
CULATED.

PERFORATE TWO HOLES PER FOOT IN FOLLOWING ZONES:

7857' - 7876'

7898' - 7904'

7972' - 7976'

7988' - 7998'

8018' - 8034'

8052' - 8100'

-OVER-

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE 11-30-73

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

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