| NO. OF COPIES RECEIVED | 15 | | | Form C-103 |
|---|--|--------------------------------|----------------------------|--------------------------------------|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | | | | Effective 1-1-65 |
| FILE | 1/ | Ţ | | |
| U.S.G.S. | | 4 | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State X Fee |
| OPERATOR | 3 | _ | | 5. State Oil & Gas Lease No. |
| | | | | E-347-25 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| OIL GAS | 7. Unit Agreement Name San Juan 31-6 Unit | | | |
| 2. Name of Operator | | | | 8. Farm or Lease Name |
| Northwest Pipeline Corporation | | | | San Juan 31-6 Unit |
| 3. Address of Operator PO Poy OO Framington Nov Maying 07401 | | | | |
| PO Box 90, Farmington, New Mexico 87401 | | | | 32 10, Field and Pool, or Wildcat |
| 4. Location of Well UNIT LETTER K 1840 FEET FROM THE South LINE AND 1820 FEET FROM | | | | |
| UNIT LETTER | | 1040 FEET FROM THE 300 LT | LINE AND 182U FEET FROM | Blanco Mesa Verde |
| THE West | LINE, SECTI | 10N 36 TOWNSHIP 31N | RANGE 6W NMPM. | |
| mmmmm | 77777 | 15. Elevation (Show whether | r DF, RT, GR, etc.) | 12, County |
| | | | 6544 ' GR | Rio Arriba |
| | | | | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| NOTE | CEOFI | NIENTION TO: | SUBSEQUEN | REPORT OF: |
| | 7 | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | = | FLOG AND ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON PULL OR ALTER CASING | = | CHANGE PLANS | CASING TEST AND CEMENT JOB | PEGG AND ABANDORMENT |
| POLL OR ALIER CASING | | Change Francis | OTHER | Prilling Operations |
| OTHER | | <u></u> | | |
| | | | | · |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed | | | | |
| work) SEE RULE 1103. | | | | |
| 9-28 - 79 Dr | illed | 6-1/4" hole to TD @ 5984 | '. Ran GR-Induction & D | Density logs. Ran |
| 22 | 245' of | 4-1/2", 10.5#, K-55, ST | . Top of liner @ | |
| | 3736'. Cmted w/ 210 sks. Plug down @ 0850 hrs. Rev out 15 bb | | | |
| Cl | eaned | out to top of liner & te | ested csg to 1500 psi, he | eld OK. Cleaned out |
| | | @ 5955'. Tested csg to | | |
| 9-29-79 Spotted 500 gal 7-1/2% HCl. Ran GR-CCL & perfed from 5513' | | | | |
| holes. Pumped 1000 gal 7-1/2% HCl w/ 40 ball sealers. Balled off. Rec 40 | | | | |
| | | Fraced $w/100,000#$ of 20 | | |
| | | ars. ISIP = 500 , $5 \min S$ | | IIR = 64 BPM, AIP = |
| | | , MIP = 2300 psi. Clean | | |
| 9-30-79 C1 | 9-30-79 Cleaned up well. Gauged well thru annulus @ 2148 MCFD. | | | |
| | | jts of 2-3/8", 4.7#, J-5 | | |
| | | Gauged well thru tbg @ | ı 1520 MCFD. Released ri | g @ 0400 hrs |
| SI | [for t | est. | | |
| | | | | The state of the state of |
| | | | | 27779500 |
| | | | | |
| | | | | And the Comment of the |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| | | | | |
| SIGNED 2 Clau | - 4 | No. | roduction Clerk | DATE 10-10-79 |
| SIGNED - 20 Cac | a (| /US TITLE PY | oduction crerk. | DATE |
| | | | | |
| Original Signed | by A. I | R. Kendrick | ospuleop pictovet 20 a | DATE OCT 1 9 1979 |
| APPROVED BY | | TITLE SUL | PERVISOR DISTRICT 3 3 | DATE |

CONDITIONS OF APPROVAL, IF ANY: