## UNITED STATES DEPARTMENT OF THE INTE **GEOLOGICAL SURVEY**

UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	8. FARM OR LEASE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)				
1. oil gas well other  2. NAME OF OPERATOR	Schalk 31-4  9. WELL NO. 2			
SCHALK DEVELOPMENT COMPANY  3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Mesa Verde			
P. O. BOX 25825  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1845' FSL; 1670' FWL AT SURFACE: Sec 33, T-31N, R-4W AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec.33, T-31N, R-4W  12. COUNTY OR PARISH   13. STATE   New Mexico   14. API NO.			
REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6657' GR			
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other) DRILLING X	(NOTE: Report results of multiple completion or zone change on Form 9–330.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set 153 joints 10.5# 4-1/2" casing @ 6269.63' KBM. Cemented with 7/20/79 330 sxs Howco - 50/50 Posmix, 2% Gel, 7# Salt, 6-1/4# Gilsonite. Lost circulation last 17 barrels. Plug down @ 10:00 pm.

Cement 2nd stage with 689 sxs 65-35 with 12-1/2# Gilsonite, 10% Gel 7/21/79 followed with 150 sxs 50/50 Posmix, 2% Gel, 7# Salt. Plug down at 5:30 am.

Float set @ 6228.84'

Subsurface Safety Valve: Manu. and Type  18. I hereby certify that the eyegoing s to	•	DATE		25, 1979	Ft.
	(This space for Federal or State office use)		,		
APPROVED BY	TITLE	DATE _			
CONDITIONS OF ALTHOTAL, IT ALL.					

JH 2 7 1979