

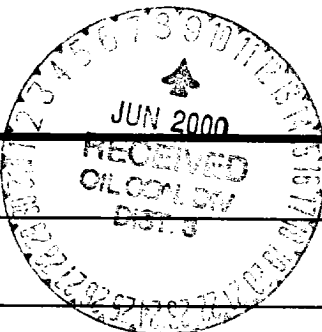
In Lieu of  
Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals



SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. <b>NM-23045</b>
2. Name of Operator <b>J. M. Huber Corporation (505) 327-4892</b>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <b>C/O Walsh Engineering &amp; Production Corp. 7415 East Main Farmington, NM 87402 505-327-4892</b>	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1845' FSL &amp; 1670' FWL, Section 33, T31N, R4W</b>	8. Well Name and No. <b>Schalk 31-4 #2</b>
	9. API Well No. <b>30-039-22194 22103</b>
	10. Field and Pool, or Exploratory Area <b>Blanco Pictured Cliffs</b>
	11. County or Parish, State <b>Rio Arriba County, NM</b>

CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Effective 11/1/1999 Operator Change:

FROM: Edwards Energy Corporation  
1401 17<sup>th</sup> Street, Suite 1400  
Denver, CO 80202

TO: J.M. Huber Corporation  
1050 17<sup>th</sup> Street, Suite 1850  
Denver, CO 80265

70 JUN - 1 11 12: 46

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson Title Agent

Date May 30, 2000

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date JUN - 5 2000

NMOCB

FARMINGTON DISTRICT OFFICE