## DEVIATION REPORT

| COMPANY_             | Northwest Pi  | peline  | Corp         |             | A[                        | DDRESS_            | P.O.   | Box 90   | , Fa | rmir       | igton,        | . N.I       | M. 87401                              |
|----------------------|---|---|--------------|-------------|---------------------------|--------------------|--|----------|------|------------|---------------|-------------|---------------------------------------|
| LEASE                | Rosa Unit   | WELL  |              | 77          | UN <b>/</b> T<br>LE/TTER_ | I                  | SEC  | 33       | _T   | 31N        | _R            | _5W         |                                       |
| POOL and             | FORMATION   | Blanco  | MV /         | Basin       | DK                        |                    |  | COUNTY   |      | Ri         | o Arr         | <u>riba</u> |                                       |
|                      |   | (')<br>DEPTH  |              |             |                           | DE                 | ( <sup>o</sup> )<br>/IATIO                     | <u>N</u> |      |            |               |             |                                       |
|                      |   | 336'.<br>846'<br>1370'.<br>1654'<br>2237'.                      |              |             | ••••                      | ····· -<br>····· - | 1/4°<br>1/2°<br>1/2°<br>3/4°<br>3/4°           |          |      |            |               |             |                                       |
|                      |   | 2763'.<br>2845'<br>3512'.<br>3767'<br>4316'.<br>4839'<br>4887'. |              |             |                           | •••••              | 3/4°<br>3/4°<br>3/4°<br>1/2°<br>1-1/2<br>1-3/4 | 2°<br>1° |      |            |               |             |                                       |
|                      |   | 5305'<br>5460'.<br>5926'<br>6461'.<br>7511'.                    | ••••         | • • • • • • |                           |                    | 2°<br>2°<br>2°<br>2°                           |          |      |            | MY2           | 210         | 180                                   |
|                      |   | <u>8165'</u> .<br>·   |              |             |                           | •••••              | 1°   |          |      | A STATE OF | . UQN<br>7437 | . CO<br>. 3 | M.                                    |
|                      | · · · · · · · · · · · · · · · · · · ·   | ·   |              |             | · · · ·                   | · · · · · · ·      |  |          |      |            | _             |             |                                       |
| am autho<br>my super | ate: I, the<br>n my capacity<br>rized by said<br>vision and di<br>owledge and b | Compar<br>rection   | ouct<br>v to | make        | <u>erk</u><br>this        | report             | which  | n was p  | repa | red        | by me         | or          | ration,<br>under<br>e best            |
|                      | ed and sworn  |   |              |             |                           |                    |  | May      |      |            | , 1           | 9           | 81                                    |
| NOTARY PI            | BLIP IN AND P   | ·UR SAN   | JUAN         |             |                           | NEW MEX.           |  | es       | /    | /ス-        | -18           | '-E         | · · · · · · · · · · · · · · · · · · · |