

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Mitchell Energy Corporation

3. ADDRESS OF OPERATOR  
1670 Broadway Suite 3200 Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 890' FNL, 1060' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) TA ☐

SUBSEQUENT REPORT OF:

RECEIVED

AUG 23 1983

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

(NOTE: Report results of multiple completion or one change on Form 9-330.)

RECEIVED

AUG 26 1983

OIL CON. DIV.

DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

A completion attempt in 1981 and further testing in 1982 proved the Dakota Formation in this well incapable of economic production, flowing and swabbing formation water and little gas.

MEC proposes to abandon the Dakota perforations (8382'-8468' gross) by setting a CIBP @ 8360'  $\pm$  and dump bailing 5 sx. of cnt. on top of the plug. Fluid in the wellbore will be inhibited and the well SI at surface until an uphole completion in 1984

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Area Prod. Mgr.

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY:

TITLE \_\_\_\_\_ DATE AUG 24 1983

NMOCC

AREA MANAGER  
FARMINGTON RESOURCE AREA