UNITED STATES

SUBMIT IN DUPLICATES (See other inForm approved. Budget Bureau No. 42-R355.5.

| | DEP | | ENT O | | | rerior | ₹ | | fions on se side) | -5. LE | SE DESIGN | ATION AND SERIAL | NO. |
|--------------------------------|---------------------------------------|-------------------|----------------|-------------|----------------------|----------------|------------------|-----------------|-------------------------|-----------------------------|-------------------|-------------------------------|-----------------|
| | | GEC | DLOGIC | AL SU | JRVEY | | | | | | 07899 | | |
| WELL CO | | | | | TION R | EPORT | AN | D LOC | 3* | 6. IF | INDIAN, AL | LOTTEE OR TRIBE | AME |
| a. TYPE OF WEL | L: | WELL OIL | GAS GAS | X | DRY 🗌 | Other | | | | | IT AGREEMI | | |
| b. TYPE OF COMI | PLETION: | DEEP- | ¬ PLEG □ | ¬ DIE | FF. [| | | | | | l Juan | 31-6 Unit | |
| NEW WELL X | OVER _ | L EN L | BACK D | RE | SVR. | Other | | | | - | | 31-6 Unit | |
| Northwest | | no Corn | oratión | | | | | | | | LL NO. | JI-O OHIC | |
| 3. ADDRESS OF OPER | RATOR | ne corp | Oracion | | | F | et las 1 | Same | and the same | - | | #41 | |
| P.O. Box 9 | 0, Far | mington | , N.M. | 87499 | | | مُسَدُّ طُورِينَ | | | 0. F | ELD AND P | OOL, OR WILDCAT | |
| 4. LOCATION OF WELL | | | | | ce with any | | | | | | Basin I | akota ., on block and su | RVEY |
| 1 | | | 0 FWL | | 1050 F | | R C | 1933 | | 0 | R AREA | i, on becch has so | |
| At top prod. into | erval repo | rted below | 1840 F | SL & . | 1020 F/ | | | | | Sec | 29, 7 | 31N, R6W | |
| At total depth | 1840 | FSL & 1 | .050 FWL | | | 15 S. GE | 1110000 | CAL SUR | | | | | |
| | | | | 14. P | ERMIT NO. | | DATE | ISSUED | | | OUNTY OR ARISH | 13. STATE | |
| 5. DATE SPUDDED | 16 p.rr | TD PEICH | ED 17. DAT | E COMPI | (Ready to | nrod) 10 | | VATIONS (DI | | | Arriba | N.M. O. ELEV. CASINGHEA | .D |
| 1-5-83 | 1-13 | | | -6-83 | (2111113) 11 | 10 | | 6534 ' E | | KI, GK, I | ,,,,, | 6520' GR | |
| 20. TOTAL DEPTH, MD | | | CK T.D., MD & | | 2. IF MULT | TIPLE COMPL | | 1 23. INTE | | ROTA | RY TOOLS | CABLE TOOLS | 3 |
| 8040 ' | | |)30 ' | | Sin | ngle | | | → | 0' - | 8040 ' | NO | |
| 24. PRODUCING INTER | WAL(S), O | F THIS COM | PLETION-TO | , воттом | , NAME (M | ID AND TVD) | • | | : 37 € 27 E 141 a | W [| M | 25. WAS DIRECTION SURVEY MADE | NAL |
| | | 20101 | | | * * | | | d | uii a | u u | 5 | VEC | |
| Dakota 7 | | | | | | | | | | A | 11/27 | YES WAS WELL CORED | |
| | DL/GR | | R/CC | | | | | | | 9 83 | | NO | |
| 28. | 227 021 | | | ING REC | ORD (Rep | ort all string | s set i | |) 1 | | 11 | | |
| CASING SIZE | WEIGH | HT, LB./FT. | DEPTH SI | ET (MD) | но | LE SIZE | - | | EXTING | _ | | AMOUNT PULL | ED |
| | _ | | _ | | _ | | | | | | | _ | |
| | SEE ATT | <u> </u> | FOR CE | MENT | RECORD | AND CAS | SING | RECORI | D | | | - | |
| | - | | _ | | - | | - | | | | | | |
| 29. | · · · · · · · · · · · · · · · · · · · | LINI | ER RECORD |) | | | | 30. | | TUBING | G RECORI |) | |
| SIZE | TOP (M | D) BOT | TOM (MD) | SACKS | CEMENT* | SCREEN (N | ID) | SIZE | _ | | SET (MD) | PACKER SET (| nd) |
| | | | | | | | | 2-3/8 | | 798 | 3 ' | NO | |
| 3) PERFORATION REC | CORD (Inte | rval, size an | id number) | <u> </u> | | 32. | AC | ID. SHOT. | . FRAC | TURE. C | EMENT S | QUEEZE, ETC. | |
| 7989',7990 |) ', 799 | 1 ' ,7992' | ',7993', | | | DEPTH IN | | | 1 | | | F MATERIAL UND | |
| 7996',7997 | | | | | | 7989' | -801 | 2' | SWF | w/ 1 | 30,830 | gallons fl | uid |
| 0/1/1 0/11 0/11 | | | | | | | | | | lowed by 50,000# 40/60 sand | | | |
| Total 24 | | | | | | | | | & 1 | 0000# | 20/40 | sand | |
| 33.* | | | | | PROI | OUCTION | | | 1 | | | | |
| DATE FIRST PRODUCT | ION | PRODUCTIO | N METHOD (| Flowing, | | | and t | ype of pun | np) | | WELL STA | TUS (Producing or | |
| 3-6-83 | | | Flowi | ng | | | | | | | Shu | t in | |
| DATE OF TEST | HOURS | | CHOKE SIZE | TEST | O'N. FOR F PERIOD | OIL-BBL. | | GAS-MC | | WAT | ER—BBL. | GAS-GIL RATIO | |
| 3-22-83 | 3 hr | S / | 2"X.750" | | BBL. | GAS= | -MCF. | 283 | WATER | BBL. | 0 | O L GRAVITY-API (COR | R.) |
| 168 | 710 | . Mildiona | 24-HOUR RA | | | <u> </u> | | 1MCFD | | 0 | " | 0 | • |
| 100 34. disposition of G | | used for fuel | , vented, etc. |) | - | ROI | _230 | Trici | | | WITNESSE | | |
| Vented - v | waitin | g on pi | peline o | onnec | tion t | o be so | <u>ld</u> | | | Ch | ik Cha | rley | |
| 35. LIST OF ATTACH | MENTS | | | | | | | | | | | | |
| Cement 36. I hereby certify | t and | casing 1 | record | nformor! | on in cover | alete and com | rect c | g determin | ed from | all ac | Con-La | FOR RECO | 10 - |
| as. I hereby certify | | 1 J | | шаш | on te comb | ACIC AND COL | 4 | , uctermini | .cu IIUI | . un a 14 | | • ••• | |
| SIGNED Ta | ul C. | Thomps | mpson | <u></u> _ 1 | TITLE | <u>Sr. Dri</u> | llio | g Enig | neer | | DATE | 3-25-83 118 1003 | |
| | y · | | | | | | | | | | 117. | . •••-• | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

djb/

NMOCC

NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal

and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in Item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Ceneral": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| TVANALUL HEJAG | TESTED, CUSHION I | SED, TIME TOOL OFEN, | NHOW ALL IMPORTANT ZOARS OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEFTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUTTIN PRESSURES, AND RECOVERIES | 38. GEOLOG | GEOLOGIC MARKERS | |
|-----------------|-------------------|----------------------|--|-----------------|------------------|------------------|
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | | TOP | Į, |
| Ojo Alamo | 2354' est | 2751' | | NAME | MEAS. DEPTH | TRUE VERT. DEPTH |
| Kirtland | 2571' est | 3103 ' | | Ojo Alamo | 2354 | Same |
| Fruitland | 3103' est | 3331 * | | Kirtland | 2571' | Same |
| Pictured Cliffs | 3331' est | 3597 ' | | Fruitland | 3103 | Same |
| Lewis | 3597' est | 5480 | | Pictured Cliffs | 3331' | Same |
| Cliff House | 5480' EL | 5500" | | Lewis | 3597 * | Same |
| Menefee | 5500' EL | 57561 | | Cliff House | 5480' | Same |
| Point Lookout | 5756' EL | 7800' | | Menefee | 5500' | Same |
| Greenhorn | 7800' EL | 7860' | | Point Lookout | 5756' | Same |
| Graneros | 7860' EL | 7985 | | Greenhorn | 7800' | Same |
| Dakota | 7985' EL | | | Graneros | 7860' | Same |
| | | ···· | | Dakota | 7985' | Same |
| | | | | Total Depth | 8040* | Same |
| | | | | | | |

Casing and Cement record for San Juan 31-6 Unit #41 Page #2

Hole Size 13-1/2"

9-5/8", 36#, & set at 385'. Cemented w/ 275 sx (325 cu.ft) C1 "B" w/ 1/4# gel flake & 3% CaCl $_2$. Circ out 10 bbls.

Hole Size 8-3/4"

7", 20# & 23#, & set at 3800'. Cmt'ed w/ 125 sx (274 cu.ft) C1 "B" 65/35 poz w/ 12% gel & tailed w/ 75 sx (89 cu.ft) C1 "B" w/ 2% $\rm CaCl_2$

Hole Size 6-1/4"

4-1/2", 11.6#, & 10.5#, & set at 8040' Cmt'ed w/ 250 sx (542 cu.ft) C1 "B" w/ 8% gel & 12-1/2# fine gils/sk & 0.4% HR-4 Tailed w/ 100 sx (118 cu.ft) C1 "B" w/ 1/4# tuf-plug/sk & 0.4% HR-4.

Paul C. Thompson

Sr. Drlg Engineer

3-25-83

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