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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                     |   |
|-------------------------------------|---|
| 5a. Indicate Type of Lease          |   |
| State <input type="checkbox"/>      | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.        |   |
| 7. Unit Agreement Name              |   |
| 8. Farm or Lease Name               |   |
| Chicosa Canyon                      |   |
| 9. Well No.                         |   |
| 1                                   |   |
| 10. Field and Pool, or Wildcat      |   |
| Basin Dakota/<br>Wildcat Mesa Verde |   |
| 12. County                          |   |
| Rio Arriba                          |   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |
|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>  |
| 2. Name of Operator   |
| Southland Royalty Company   |
| 3. Address of Operator  |
| P.O. Drawer 570, Farmington, New Mexico 87401   |
| 4. Location of Well   |
| UNIT LETTER <u>M</u> , <u>830</u> FEET FROM THE <u>South</u> LINE AND <u>1100</u> FEET FROM THE <u>West</u> LINE, SECTION <u>35</u> TOWNSHIP <u>31 North</u> RANGE <u>4 West</u> N.M.P.M. |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |
| 6874' GL  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |
| OTHER                 | <input type="checkbox"/> |

|                  |                          |
|------------------|--------------------------|
| PLUG AND ABANDON | <input type="checkbox"/> |
| CHANGE PLANS     | <input type="checkbox"/> |
| OTHER            | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                            |                                     |
|----------------------------|-------------------------------------|
| REMEDIAL WORK              | <input type="checkbox"/>            |
| COMMENCE DRILLING OPNS.    | <input type="checkbox"/>            |
| CASING TEST AND CEMENT JOB | <input type="checkbox"/>            |
| OTHER                      | <input checked="" type="checkbox"/> |
| Casing Report              |                                     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-5-81 Drilled 8-3/4" hole to total depth of 7675' and 7-7/8" hole from 7675' to 8718'. Spotted 30 sacks of Class "B" cement, plug at 8350'-8250'; spotted 20 sacks of Class "B" cement, plug at 7980'-7930'.

9-6-81 Ran 212 joints (7944') of 5-1/2", 15.5#, K-55, LT&C casing set at 7955'. Cemented 260 sacks of Class "B" 50/50 Poz with 6% gel and 1/4# flocele per sack. Plug down at 12:30 P.M. 9-5-81.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Esther Grejner

TITLE Drilling Clerk

DATE September 9, 1981

PROVED BY Original Signed by FRANK T. CHAVEZ

TITLE SUPERVISOR DISTRICT # 3

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: