WELL LOCA JUST AND ACREAGE DEDICATION PLAT

|                            |   | All distant  |   | the outer boundaries of                                   | the beetlon.     |   |  |
|----------------------------|---|--|---|---|------------------|---|--|
| perator<br>BLACKWX         | OD & NICHOLS                            |  | Le  | NORTHEAST BI  | ZIACO UNI        | IT  | Well No.<br>302  |
| Init Letter                | Section Township                        |  |   | Range County  |                  |   |  |
| I .                        | 30 31 North                             |  |   | 6W.,N.M.P.M.  | Rio A            | Arriba                                      |  |
| Actual Footage Loc<br>1850 | feet from the                           | south  | 11-0-1                                      | 1190  |                  | east  |  |
| Fround Level Elev;         |   |  | line and Po                                 |   | at from the      | east  | line Dedicated Acreage:  |
| 6471 U.G.                  | Gallup                                  |  |   | Undesignated  |                  |   | 160 Acres  |
| 2. If more the interest ar | nan one lease is<br>nd royalty).        | dedicated t  | o the well, o                               |   | entify the c     | ownership t                                 | hereof (both as to working   |
| Yes  If answer this form i | No If a is "no," list the f necessary.) | unitization, funswer is "ye owners and ned to the we | orce-pooling.  s;' type of c  tract descrip | etc?  onsolidation  tions which have a  terests have been | ctually bed      | en consolid                                 | ated. (Use reverse side of munitization, unitization, approved by the Commis-  |
|                            |   |  |   |   |                  | best of m                                   | CERTIFICATION  certify that the information con- trein is true and complete to the try knowledge and bellef.  Superintendent   |
|                            |   |  |   | OF LAND MAINAGEN  | D<br>MENT<br>REA | Position Black Compony                      | wood & Nichols Co., L  |
|                            |   |  |   | 0 1190  | o'               | shown on<br>notes of<br>under my<br>is true | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my se and belief. |
|                            | NMOC                                    |  | 5.3.3                                       | 1850'   | ,                | Registered and/or Lan                       | Professional Engineer, d Surveyor L. Kroeger, RLS  |
| 0 330 660                  | 190 1320 1680 19                        | 20 '2810 2640  |   | 1200  | <del></del>      | Certificate                                 |  |