

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-105
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Aramis, NM 88210

DISTRICT III
1000 Rio Bottom Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-039-24081

1. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

GOZARLES

8. Well No.

13-1

9. Pool name or Wildcat

WILDCAT

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

SPUR OIL INC

3. Address of Operator

P.O. Box 51- FM NM -87499

4. Well Location

Link Letter I : 1650 Feet From The South Line and 330 Feet From The East Line

Section 13

Township 31N

Range 1E

NMPM R10

ARRIBA

County

10. Elevation (Show whether DP, MCB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER:

PLUG AND ABANDON

CHANGE PLANS

OIL CON. DIV.

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER:

SUBSEQUENT REPORT OF:

ALTERING CASING

PLUG AND ABANDONMENT

12. Describe Proposed or Completed Work (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

#1. TAG IRON @ 92'

#2. PUMPED 20 BBLs WATER DOWN CASING @ 250-300'

#3. BULLHEAD (82 SKS) 970 PSI DOWN CASING TOP PSI
460' HOLE FULL CEMENT

#4. WILL CLEAN LOCATION & ERECT DRY HOLE MK.

I hereby certify that the information shown is true and complete to the best of my knowledge and belief.

SIGNATURE

John Cunningham

TITLE

AGENT

DATE

8-3-97

TYPE OR PRINT NAME

JOHN CUNNINGHAM

TELEPHONE NO. 327-9931

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

AUG 20 1997

