

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

Form C-103

Revised 1-1-89

OIL CONSERVATION DIVISION

1000 BRAZOS RD.  
AZTEC, NM 87410

Submit 3 copies to  
Appropriate District Office

DISTRICT 1  
P O Box 1980, Hobbs, NM 88240  
DISTRICT 2  
P O Drawer DD, Artesia, NM 88210  
DISTRICT 3  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-039-24239  
5. Indicate Type of Lease STATE ☒ FEE ☐  
6. State Oil & Gas Lease No. SF-078764

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO  
DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE  
"APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS)

7. Lease Name or Unit Agreement Name

ROSA UNIT

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator  
WILLIAMS PRODUCTION COMPANY

8. Well No.  
#204

3. Address of Operator  
P O BOX 3102, TULSA, OK 74101

9. Pool Name or Wildcat  
FRUITLAND 71629

4. Well Location  
Unit Letter G : 1590 Feet From The NORTH Line and 1465 Feet From The EAST Line

Section 19 Township 31N Range 5W NMPM RIO ARRIBA COUNTY

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
6352' KB

CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ OTHER return to producing status ☒

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPINIONS ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐ OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Williams Production Company requests a 90 day extension to further evaluate this well. We are currently working to produce this coal well, but excessive amounts of water make it difficult to produce.

RECEIVED  
NOV 25 1997

OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Susan Griguin  
TYPE OR PRINT NAME SUSAN GRIGUIN

TITLE CLERK  
TELEPHONE NO. 918/561-6254

DATE November 21, 1997

(This space for State Use)

APPROVED BY Johnny Robinson  
CONDITIONS OF APPROVAL, IF ANY:

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE NOV 25 1997

\* Final extension