**NWP** 

SUBMIT IN TRIF

| (November 1983)<br>(formerly 9-331C)  | UNIT                               | ED STATE     | 5        |              | ther instruc<br>reverse si |          | Budget Bureau :<br>Expires August                | 31. 1985       |
|---|------------------------------------|--------------|----------|--------------|----------------------------|----------|--|----------------|
| (lormerly 9-331C)   | DEPARTMENT                         | OF THE       | INTER    | IOR          |                            |          | 5. LEASE DESIGNATION                             |                |
| - 1   | BUREAU OF                          |              |          |              |                            | ,        | J. LEASE DESIGNATION                             | AND BERIAL NO. |
|   |                                    |              |          |              |                            |          | SF-078764  | <del></del>    |
|   | Y FOR PERMITO                      | O DRILL,     | DEEPE    | N, OR        | PLUG B                     | ACK      | 6. IF INDIAN, ALLOTTES                           | OR TRIBE NAME  |
| la. TYPE OF WORK  |                                    | DEFECT       |          | DI.          | IIC DAG                    |          | 7. UNIT AGREEMENT N                              | AME            |
|   |                                    | CA DEEPEN    | $\sqcup$ | PL           | UG BAC                     | K 🗀      | Rosa Unit  |                |
| OIL OF WELL   | AS OTHER                           | J            | 81<br>20 | NOLE X       | MULTIPI<br>Zone            | · E 📋    | 8. FARM OR LEASE NAI                             | ME             |
| 2. NAME OF OPERATOR   |                                    |              |          |              |                            |          |  |                |
| Northwest Pipeline Corporation  |                                    |              |          |              |                            |          | 9. WELL NO.                                      |                |
| 3. ADDRESS OF OPERATOR  |                                    |              |          |              |                            |          | 203  |                |
| 3539 East 30th Street - Farmington, New Mexico 87401  |                                    |              |          |              |                            |          | 10. FIELD AND POOL, OR WILDCAT                   |                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                                    |              |          |              |                            |          | Undesignated PEFR COA                            |                |
| 820' FEL & 1040' FSL SE/4 SE/4  |                                    |              |          |              |                            |          | 11. SEC., T., R., M., OR-BLK. AND SURVEY OR AREA |                |
| At proposed prod. zor   | P 10 T2                            | 1 N DCU      |          |              |                            |          |  |                |
| Same  |                                    |              |          |              |                            |          | Sec. 18, T3                                      |                |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE.                         |                                    |              |          |              |                            |          |  |                |
| Approximately 25 miles to Gobernador  |                                    |              |          |              |                            |          | Rio Arriba                                       | New Mexico     |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES  | r                                  |              | 16. NO   | . OF ACRES I | N LEASE                    |          | OF ACRES ASSIGNED<br>HIS WELL                    |                |
| PROPERTY OR LEASE ! (Also to nearest dr.)   | LINE, FT.<br>g. unit line, if any) | 820 <b>'</b> | 1        | N/A          |                            |          | 160  |                |
| 18. DISTANCE FROM PROFOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED,                    |                                    |              |          |              |                            | 20. ROTA | ARY OR CABLE TOOLS                               |                |
| OR APPLIED FOR, ON THIS LEABE, FT. 2630   |                                    | 2630'        | 3450'    |              | R                          | Rotary   |  |                |
| 21. ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)            |              |          |              |                            |          | 22. APPROX. DATE WO                              | BE WILL START  |
| 6422' GR  |                                    |              |          |              |                            |          | 7-1-88   | <del> </del>   |
| 23.   | . P                                | ROPOSED CAS  | ING ANI  | CEMENTIN     | NG PROGRA                  | M        |  |                |
| SIZE OF ROLE  | SIZE OF CASING                     | WEIGHT PER   | FOOT     | SETTING      | DEPTH                      |          | QUANTITY OF CEMENT                               |                |

The SW/4 of Sec. 18 is dedicated to this well.

Application includes right-of-way for the construction of the underground gas and water pipelines and cathodic protection cable which will follow route on the attached drawings.

CILCON

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposed is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

| BIGNED Mike of Turnbaudh                     | Senior Engineer | DATE 5-10-88   |
|--|-----------------|--|
| (This space for Federal or State office use) |                 |  |
| PERMIT NO.                                   | APPROVAL DATE   | APPLO 10   |
| APPROVED BY                                  | TITLE           | DATY\S A   |
| MJT/ch-1                                     | NMOCC           | The state of the s |

\*See Instructions On Reverse Side

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVIS P. O. DOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102

All distances must be from the outer boundaries of the Section. Well No. Cuerolus Northwest Pipeline Corporation Rosa Unit Section Township Range County Unit Letter 18 31 North 5 West Rio Arriba Actual Footage Location of Well: 1040 South 820 East feet from the line and feet from the Ground Level Elev. Dedicated Acreage: Producing Formation Pool Fruitland COAL 6422 Undesignated Fruitland 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the Information contained herein is true and complete to the Name SECTION 8201 Date Surveyed April 25, Hegistered Protossional Engineer 1040 and/or Land Surveyor 5979 Edgar L. Risenhoover, 1370 1650 1980 2310 26 40

