

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

Form C-103

Revised 1-1-89

OIL CONSERVATION DIVISION

1000 BRAZOS RD.
AZTEC, NM 87410

Submit 3 copies to
Appropriate District Office

DISTRICT 1
P O Box 1980, Hobbs, NM 88240
DISTRICT 2
P O Drawer DD, Artesia, NM 88210
DISTRICT 3
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-039-24361
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEED <input type="checkbox"/>
6. State Oil & Gas Lease No.	E-289-41

<p style="text-align: center;">SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)</p>		<p>7. Lease Name or Unit Agreement Name</p> <p style="text-align: center;">ROSA UNIT</p>	
<p>1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/></p>		<div style="border: 2px solid black; padding: 10px; display: inline-block;"> <p style="font-size: 2em; margin: 0;">RECEIVED</p> <p style="font-size: 1.2em; margin: 0;">NOV - 3 1997</p> </div>	
<p>2. Name of Operator</p> <p style="text-align: center;">WILLIAMS PRODUCTION COMPANY</p>			
<p>3. Address of Operator</p> <p style="text-align: center;">P O BOX 3102, TULSA, OK 74101</p>		<p>8. Well No.</p> <p style="text-align: center;">239</p>	
<p>4. Well Location</p> <p>Unit Letter <u>N</u> : <u>835</u> Feet From The <u>SOUTH</u> Line and <u>2510</u> Feet From The <u>WEST</u> Line</p> <p>Section <u>2</u> Township <u>31N</u> Range <u>6W</u> NMPM <u>RIO ARRIBA</u> COUNTY</p>		<p>9. Pool Name or Wildcat</p> <p style="text-align: center;">BASIN FRUITLAND CO. OIL CON. DIV. DIST. 3</p>	
		<p>10. Elevation (Show whether DF, RKB, RT, GR, etc.)</p> <p style="text-align: center;">6346' GR</p>	
CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPINIONS <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> OTHER <u>Acidize</u> <input checked="" type="checkbox"/>
<p>12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.</p> <p><u>10-23-1997</u> RU Drake Well Service #19. ND WH & NU BOP (had difficulty getting well head off). PU Mountain States 32A Service packer & RIH on 2-3/8" tbg. to 3115' KB. RU BJ Services & spot 100 gal of 15% HCl across perfs. (3044' - 3090'). Pull up & set packer @ 2958'. Pump 950 gal of 15% HCL w/ 150 ball sealers. Pressured up to #2450 @ a rate of 3.8 bpm, then broke back to #2000. Had good ball action - displaced acid w/ produced water until pressure maxed out @ #2375. ISIP - #2050, 5 min. - #1400, 10 min. - #1200. Bleed off pressure to rig pit & let flow back. Flowed back approx. 10 bbls of produced water w/ some spent acid. Release packer & TIH to PBTD - 3146'. Well started to unload hard up tbg. Install TIW & let well flow back to pit. Well flowed back water & spent acid. Killed well w/ 30 bbls of produced water. TOH & lay down packer. RIH w/ 98 jts. of 2-3/8", 4.7# EUE tbg. w/ notched collar on bottom & seating nipple 1 jt. up. Bottom of tbg. landed @ 3082.96' KB. ND BOP & NU WH. Shut well in & SDON. Will move to Rosa #200 in morning.</p>			
<p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p>			
SIGNATURE <u>Susan Griguin</u> TYPE OR PRINT NAME <u>SUSAN GRIGUIN</u>		TITLE <u>CLERK</u> TELEPHONE NO. <u>(918) 561-6254</u>	
DATE <u>October 30, 1997</u>			
(This space for State Use) APPROVED BY <u>Johnny Robinson</u> CONDITIONS OF APPROVAL, IF ANY:		DEPUTY OIL & GAS INSPECTOR, DIST. #3 TITLE _____ DATE <u>NOV - 3 1997</u>	