UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | . | U1444 | | |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| | Sundry | Notices and | Reports on | Wells |
| 1. Type of | Well GAS | REGER JAN251 | 991 | 5. Lease Number: 5. SF-078767 6. If Indian, All.or Tribe Name 7. Unit Agreement Name |
| 3. Address Box 428 4. Location 980'N, | © Oil Inc. © Phone No. © 89, Farmington of Well, Foc. 990'E Sec.13 | OIL CON DIST of Operator 1,NM 87499 (5 otage, Sec, T, F | 05) 326-9700 R,M. -6-W,* NMPM | Rosa Unit 8. Well Name & Number Rosa Unit #220 9. API Well No. 10.Field and Pool Basin Fruitland Coal 11.County and State Rio Arriba County, NM |
| Type of Su Noti Subs | PROPRIATE BOX bmission ce of Intent equent Report l Abandonment | Aba Rea Pla Ca | andonment completion ugging Back sing Repair tering Casir | OTICE, REPORT, OTHER DATA of Action Change of Plans New Construction Non-Routine Fracturing Water Shut Off Conversion to Injection |
| | | | Operations | |
| 13. Descri | 1/2" cmt ret | ze holes 0 3 ainer w/2 3/ | 325' and 2 0 8" tbg @ 32' "B" w/2% ca ting out of | circ. holes @ 3088'. Set 4 76'. Pumped 10 BW ahead. lcium chloride and 1/4#/sx retainer and reverse out 6 |
| 07-11-90 | Squeeze off holes @ 3088'. Set 7" full bore pkr @ 2963' and squeeze cmt w/65 sx Class "B" w/2% calcium chloride (77 cu.ft.). Flow back ok. TOOH. | | | |
| Also, ple | ase revise the name of the second | e top of the 330'. | Pictured Cl | iffs formation on the well |
| | | | - ing is tr | Tue and correct |
| 14. I he Signed | peby certify | that the fore | egoing is cr le <u>Regulator</u> | rue and correct cy Affairs Date <u>10-18-9</u> 8 |
| (This spa | ce for Federa | | | ACCEPTED FOR RECORD |
| APPROVED | | | TITLE | DEC 28 1990 |
| CONDITION | OF APPROVAL, | IF ANY: | | |
| | | | r sui€ | FARMINGTON RESOURCE AREA |