Form 3160-3 (November 1983) (formerly 9-331C)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

BUREAU OF LAND MANAGEMENT

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

|                       | BUREAU OF  | - LAND MANAGEMEN     | N I                                   | SF-078766  |
|-----------------------|--|----------------------|---------------------------------------|--|
| APPLICATIO            | ACK 6. IF INDIAN, ALLOTTER OR TRIBE NAME   |                      |                                       |  |
| a. TYPE OF WORK       | ILL 🖾  | DEEPEN [             | PLUG BAC                              | 7. UNIT AGREEMENT NAME                                 |
| DR<br>b. Type of well | ILL L  | DEEPEN [             | FLUG BAC                              | Rosa Unit  |
| —                     | VELL OTHER   |                      | INGLE X MULTIPE                       | 8. FARM OR LEASE NAME                                  |
| NAME OF OPERATOR      | VELU CAS OTHER   |                      | ONE CAS DONE                          | Rosa Unit  |
| Northwest Pi          | 9. WELL NO.  |                      |                                       |  |
| ADDRESS OF OPERATOR   | #218   |                      |                                       |  |
| 3539 E. 30th          | 10. FIELD AND POOL, OR WILDCAT   |                      |                                       |  |
| LOCATION OF WELL (F   | Basin Fruitland Poo  |                      |                                       |  |
| At surface            | ' FSL & 2005' FW   | JI NE/A CW/A         |                                       | 11. SEC., T., R., M., OR BLK.                          |
| At proposed prod. zo  |  | AT MENA SMNA         |                                       | AND SURVEY OR AREA                                     |
| Same                  | R Sec. 25, T31N, R6W   |                      |                                       |  |
| DISTANCE IN MILES     | 12. COUNTY OR PARISH   13. STATE   |                      |                                       |  |
| Approximatel          | y 20 miles to 0  | Sohernador           |                                       | Rio Arriba New Mex                                     |
| DISTANCE FROM PROP    | OSED*  |                      | O. OF ACRES IN LEASE                  | 17. NO. OF ACRES ASSIGNED                              |
| PROPERTY OR LEASE     | LINE, FT.  | 1835'                | N/A : 5 5 5 7/                        | TO THIS WELL   |
| (Also to nearest drl  |  |                      | ROPOSED DEPTH                         | 20. ROTARY OR CABLE TOOLS                              |
|                       | DRILLING, COMPLETED,   | + 2500'              | 3253'                                 | Rotary   |
|                       | nether DE, RT, GR, etc.)   |                      | · · · · · · · · · · · · · · · · · · · | 22. APPROX. DATE WORK WILL START*                      |
| <b>ም</b>              | is action is subject to  | technics sac         |                                       |  |
| O TO O TO             | ocedural review pursu  | ant to 43 of 6 31004 | ·<br>·                                | 3-1-89   |
| "                     | d appeal pursuant to   | EGOCOSEDICA SING AN  | D CEMENTING PROGRA                    | M DRILLING OPERATIONS ALTHUNIZED ARE                   |
| SIZE OF HOLE          | SIZE OF CASING   | WEIGHT PER FOOT      | SETTING DEPTH                         | SUBJECT TO CUARTITY OF COMMENT ATTACHED                |
| 12-1/4"               | 9=5/8"   | 32.3#                | 200 '                                 | "GENERAL RECHIEFE TO BUSINESS AND ANTAUHED 125 cu. ft. |
| 8-3/4"                | 7"   | 20#                  | 3097'                                 | 150 cu. ft.  |
| 6-1/4"                | 5-1/2"   | 23#                  | 3253'                                 | Open hole completion                                   |
| CS DEC 20 KHI: 49     | Parkington rest need and the contraction of the contraction in the con | edicated to this     | OIL O                                 | EIVED  1 9 1989  CON. DIV  DIST. 3                     |
| signed                | h zelzh  |                      | Senior Engineer                       | d measured and true vertical depths. Give blowou       |
| (This space for Fede  | ce Turnbuagh<br>eral or State office use)  |                      |                                       | A  |
| PERMIT NO.            |  |                      | APPROVAL DATE                         | APPROVED AS AMENDED                                    |
| APPROVED BY           |  | TITLE                |                                       | ADATE - ADATE  |
| CONDITIONS OF APPROV  | VAL, IF ANY:   |                      | · <del></del>                         | MAY 0 9 1989   |
|                       | off  | ; .s                 | NIMACOCC                              | ·FICUITA   |
|                       | 01/10  |                      | NMOGC                                 | 1 Colle  |
| ch-1                  | ( <sup>8</sup> /   | *Con Instructions    | On Payana Sida                        | / MANAGER  |

\*See Instructions On Reverse Side

## P. O. BOX 2088

|  | NEW MEXICO<br>BERALS DEPARTMEN  | 1AC 11             | P. C<br>NTA FE, | ), BOX 2088<br>NEW MEXICO | O 87501N       | DRTHWEST PIPELINE CORPORATION 64 10-1-28  |  |  |  |
|--|---------------------------------|--------------------|-----------------|---------------------------|----------------|---|--|--|--|
|  |                                 | All distances m    | ust be from     | the outer boundari        | es of the Sect | llon.   |  |  |  |
| Operator   |                                 | •                  | Lv              | <b>a</b> ● ●              |                | NOV 10 1938 Ho.   |  |  |  |
| Northwes   | t Pipeline Corpo                | oration            |                 | Ro                        | sa Unit        | 218   |  |  |  |
| Unit Letter  | Section                         | Township           |                 | Range                     | County         |   |  |  |  |
| K  | 25                              | 31 Nort            | :h              | 6 West                    |                | PRODUCTION WAS DRILLING   |  |  |  |
| Actual Footage Loc   | ation of Well;                  |                    |                 | * *                       |                |   |  |  |  |
| 1835   | feet from the                   |                    | ine and         | 2005                      | feet from th   |   |  |  |  |
| Ground Level Elev.   | Producing Fo                    |                    | Po              |                           |                | Dedicated Acreage:  |  |  |  |
| 6435   | Fruit                           |                    |                 | <u>Basin Frui</u>         |                |   |  |  |  |
| 1. Outline th  | e acreage dedic                 | ated to the subj   | ect well        | by colored pen            | cil or hachi   | ure marks on the plat below.  |  |  |  |
| interest an<br>3. If more tha  | nd royalty).<br>an one lease of | different owners   | hip is ded      | icated to the w           |                | he ownership thereof (both as to working he interests of all owners been consoli- |  |  |  |
| dated by communitization, unitization, force-pooling.etc?    Yes   No   If answer is "yes," type of consolidationunitization |                                 |                    |                 |                           |                |   |  |  |  |
| X Yes  | ∐ No II a                       | inswer is "yes,"   | type of c       | onsolidation              | _uu11.1.73.1   | LIUII   |  |  |  |
| <b>1</b> f   | :. 44m. 11    :                 | aumaen and tone    | u decesi-       | tione which has           | e actually     | been consolidated. (Use reverse side of   |  |  |  |
|  |                                 | owners and trac    | it descrip      | tions which hav           | e actually     | been consolidated. (Osc levelse side bi   |  |  |  |
|  | f necessary.)                   | 1) 11              | . 11 11 1       |                           | !              | detail () and a situation and time time   |  |  |  |
|  |                                 |                    |                 |                           |                | dated (by communitization, unitization,   |  |  |  |
| forced-poo   | ling, or otherwise              | ) or until a non-s | tandard u       | nit, eliminating          | such inter     | ests, has been approved by the Division.  |  |  |  |
|  |                                 |                    |                 |                           |                |   |  |  |  |
|  |                                 |                    |                 | 1 1                       |                | CERTIFICATION   |  |  |  |
|  | ा छेल                           |                    |                 | i                         |                |   |  |  |  |
| 1 8  | <b>→</b> 188                    |                    |                 |                           |                |   |  |  |  |
| 1 5000   | 三十号                             |                    |                 | 1                         |                | I hereby certify that the Information con-  |  |  |  |
| 1100   | 1                               |                    |                 | 1                         |                | tained herein is true and complete to the   |  |  |  |
| 7.5-   | 100 2                           | 1                  |                 | 1                         |                | best of my knowledge and belief.  |  |  |  |
|  |                                 |                    |                 | 1                         |                | 11 mile 20.   |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                 |                    |                 | 1                         |                | Name  |  |  |  |
|  | H 캠프                            | +-                 |                 |                           |                | Mike Turnbaugh  |  |  |  |
|  | 30 E                            |                    |                 | !                         | •              | Position  |  |  |  |
|  | ₩ EE                            |                    |                 | !                         |                | Senior Engineer   |  |  |  |
|  |                                 |                    |                 | ! !                       |                | Company   |  |  |  |
|  | i                               |                    |                 | !                         |                | Northwest Pipeline Corp.  |  |  |  |
|  | ,                               |                    |                 | ! !                       |                | Date  |  |  |  |
|  | i                               |                    |                 | !                         |                | 11-11-88  |  |  |  |
|  | i                               | SECTION 25         |                 | <u> </u>                  |                | DIO DIO   |  |  |  |
| >-======   |                                 |                    |                 |                           | -              | RISEN OF  |  |  |  |
| i  | 1                               |                    |                 |                           |                |   |  |  |  |
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| •  | 1                               |                    |                 | ' I                       |                | notes of octual surveys modes by Se of  |  |  |  |
| 2005   |                                 | <b>)</b>           |                 |                           |                | under my subgross tom and that the same   |  |  |  |
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| <b>}</b>   |                                 | <del></del>        |                 |                           |                | 414434447   |  |  |  |
| i  | l                               |                    |                 | 1                         |                |   |  |  |  |
| <b>!</b>   | !<br>1                          | '                  |                 | 1                         |                | Date Surveyed   |  |  |  |
|  | 18                              | 335 '              |                 | 1                         | į              | October 10, 1988  |  |  |  |
| ī  | i                               |                    |                 | ı                         | !              | Registered Protossional Engineer  |  |  |  |
| 1  | l                               |                    |                 | 1                         |                | and/or Land Surveyor  |  |  |  |
|  | i<br>I                          |                    |                 |                           |                | Edgar L Risentooner   |  |  |  |
|  |                                 |                    |                 |                           | 1222           | Cettilicate No. 5979  |  |  |  |
| -  |                                 |                    |                 |                           | •              | Edgar I Pisanhanyar I S   |  |  |  |
| 0 330 860  | 80 1320 16h0 19                 | An 2310 2640       | 3000            | 1500 1000                 | 800            | o Lugar C. Kisamioover, C.S.  |  |  |  |

