

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-039-24504
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	QUINLAN RANCH
8. Well No.	# 2
9. Pool name or Wildcat	WILDCAT

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator SPUR OIL INC.	
3. Address of Operator P.O. Box 51 - FM NM 87499	
4. Well Location Unit Letter <u>N</u> : <u>557</u> Feet From The <u>South</u> Line and <u>2935</u> Feet From The <u>West</u> Line Section <u>19</u> Township <u>31N</u> Range <u>03E</u> NMPM <u>RIO ABBIJA</u> County	
10. Elevation (Show whether DP, RKS, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- #1. PBTD 1317' - RUN 24 CWT 1302 - TA9 @ 1040' TOH 507'
#2. RUN Plug 507-0 57. CWT CIRCULATED TOH TOP OFF 3.5 CWT
#3. WILL CLEAN LOCATION & ERECT DRY HOLE MK

RECEIVED
AUG 20 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE AGENT DATE 8-3-97
TYPE OR PRINT NAME JOHN CUNNINGHAM TELEPHONE NO. 327-9931

(This space for State Use)

APPROVED BY Johnny Robinson DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE AUG 20 1997
CONDITIONS OF APPROVAL, IF ANY: