

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deeper or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME San Juan 31-6 Unit
2. NAME OF OPERATOR Phillips Petroleum Company		8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR 300 W. Arrington, Suite 200, Farmington, NM 87401		9. WELL NO. 217
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit M, 790' FSL & 790' FWL		10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
14. PERMIT NO. 30-039-24671		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T31N, R6W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6420' GR		12. COUNTY OR PARISH Rio Arriba
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PCLL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANE ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) Set 5-1/2 Csg. & Tbg.

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

6-11-90

Set 6 jts 5-1/2", P-110, 23# casing & SLP-R hanger @ 2941.44' and 5-1/2" V Type shoe @ 3257'. Perf'd 4 JSPF w/.75" diameter holes from 3080' - 3260', (total of 284 holes). Set 2-7/8" EU, 8Rd, 6.5#, J-55 Tbg. @ 3167.15', w/expendable check @ 3216.48 KB. ND BOP & NU wellhead and tested - held okay.

Released Rig @ 8:00 P.M.

RECEIVED
JUL 23 1990
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

L.M. Sanders
L.M. Sanders

TITLE Supv. Regulatory Affairs

DATE

6.22.90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

JUL 19 1990

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side

FMOC