

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

200 APR 12 PM 12:22

070 FARMINGTON, NM

SUBMIT IN TRIPLICATE

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Williams Production Company

3. Address and Telephone No. C/O Walsh Engineering & Production Corp.  
7415 East Main Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1830 FNL & 850 FEL, Section 2, T31N, R4W

5. Lease Designation and Serial No.  
SF - 078891

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation  
Rosa Unit

8. Well Name and No.  
Rosa Unit #283

9. API Well No.  
30-039-24856

10. Field and Pool, or Exploratory Area  
CARRASO Blanco Pictured Cliffs EXT.

11. County or Parish, State  
Rio Arriba County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☒ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☒ Dispose Water  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/27/98. Set 5-1/2" cement retainer at 3555' KB. Abandoned Fruitland Coal by pumping 85 sx (100 cu.ft.) of Cl "B" neat cement below the retainer. Cut a window in the 5-1/2" casing from 3540' - 3547'. Drilled 4-3/4" hole to 4177' KB. Ran 19 jts (794') of 4", 9.5#, flush joint casing and landed at 4177' KB with the liner top at 3383'. Cemented with 40 sx (58 cu.ft.) of Cl "B" 50/50 poz with 4% gel, 0.4% fluid loss, and 2% CaCl<sub>2</sub>. Set liner pack-off and reversed out 4 bbls of cement. PBDT = 4165' KB

11/1/98. Perforated Pictured Cliffs from 4087- 4116' and 4125' - 4132' at 2 spf. Fraced PC with 35,000# of 16/30 Arizona sand in 144 bbls of linear gel water and a 70% nitrogen foam. Cleaned out well and landed 2-3/8" tubing at 4060' KB. Returned well to production 11/5/98.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson Title Agent Date April 14, 2000

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

END RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

144 2 2000

MMOCD

SMN

District I  
PO Box 1908, Hobbs, NM 88241-1908  
District II  
PO Drawer DD, Artesia, NM 88211-4719  
District III  
1008 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

APL Number 30-039-24856		Pool Code 96154	Pool Name CARRACAS Blanco Pictured Cliffs	EXT
Property Code	Property Name Rosa Unit			Well Number 283
OGRID No. 120782	Operator Name WILLIAMS PRODUCTION COMPANY			Elevation 7150'GL

10 Surface Location

UL or lot no. H	Section 2	Township 31N	Range 4W	Lot Idn	Feet from the 1830	North/South line North	Feet from the 850	East/West line East	County RA
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11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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12 Deduct : Acres 160	13 Joint or Infill Y	14 Consolidation Code U	15 Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16				17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Paul C. Thompson Printed Name Paul C. Thompson Agent Title 8/28/98 Date
				18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey Signature and Seal of Professional Surveyor:  Certificate Number